

The SWORD of the LORD

Edited by JOHN R. RICE.

"And they cried, The Sword of the Lord, and of Gideon." Judges 7:20

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An Independent Christian Weekly, Standing for the Verbal Inspiration of the Bible, the Deity of Christ, His Blood Atonement, Salvation by Faith, New Testament Soul Winning and the Premillennial Return of Christ. Opposes Modernism, Worldliness and Formalism.

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Kennedy for President?

Help Spread the Facts

"Kennedy for President?" Pamphlets Free With Subscriptions

By Evangelist Walt Handford, Assistant Editor

Evangelist Robert L. Sumner's message, "Kennedy for President?" is appearing in this issue of THE SWORD. We believe this factual, kindly, and fair approach to the question of a Catholic President will do great good wherever it is distributed. To help spread the facts widely, we are making this message available in pamphlet form. It makes forty large book size pages and is printed in dark blue ink with an attractive two-color cover.

We believe that thousands of our friends will want to give these away to their neighbors who need to know the facts about this vital matter. For some who wish to distribute them widely, they may be purchased at the special price of \$15 per hundred copies postpaid. But for those who want smaller quantities, this important pamphlet is available only with subscriptions.

Premium Schedule

During the limited time of this offer, those who send in one subscription at the regular rate of \$3.00 per year and who mention the free offer, will receive five copies of the pamphlet, "Kennedy for President?" free and postage paid. Subscriptions may be either new or renewal.

With two one-year subscriptions to THE SWORD at the special rate of \$5.00, you will receive ten free copies of the pamphlet.

Those who send three subscriptions at the low rate of \$7.50, will receive fifteen free copies of the pamphlet.

With five subscriptions at the very special rate of \$12, twenty free copies of the pamphlet will be sent.

Remember, you must ask for the pamphlets in order to receive them at this special bargain rate. Here is an unusual opportunity, not only to get the free pamphlets for distribution, but also to send THE SWORD into many homes where it is needed.

Politics Not the Issue

Remember, the issue brought up in this pamphlet is not a political issue, but a religious one. The issue is not the widely circulated oath, supposedly taken by Catholic Knights of Columbus, which has been proven to be a fraud. Nor is the issue simply religious bigotry as claimed by some secular magazines and newspapers. What is actually at stake in this current campaign is our whole basic idea of liberty and freedom of worship. We believe it is impossible for a man to be a thoroughgoing Roman Catholic and to follow the dictates of his religious leaders, as good Catholics are expected to do, and still be faithful to the obligations of the President of the United States.

Unfortunately, the secular newspapers, magazines, radio, and TV news sources either will not or cannot handle the facts in this religious issue. Senator Kennedy has set up a special campaign committee to hush up the religious issue and try to keep it from be-

coming important in the campaign.

But in THE SWORD OF THE LORD in the next few months we will be handling this issue and clearly giving the facts so that all may read and be informed. Your friends ought to be getting the paper during this tremendously important time in the history of our country. Send them a gift subscription immediately so that they may begin receiving THE SWORD as soon as possible.

Remember that with subscriptions you send in you will also be receiving free copies of Evan-

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Evangelist R. L. Sumner

He Lacked Moral Courage

By D. L. Moody

"My Spirit shall not always strive with man."—Gen. 6:3.

A few years ago I was about to close a meeting, and said: "Are there any here who would like to have me remember them in prayer? I would like to have them rise!"

A man rose, and when I saw him stand up my heart leaped in me for joy. I had been anxious for him a long time. I went to him as soon as the meeting was over, took him by the hand, and said, "You are coming out for God, are you not?"

He said, "I want to, and have made up my mind to be a Christian; only there is one thing standing in my way."

"What is it?" I asked.

"Well," he replied, "I lack moral courage." Naming a friend of his, he added, "If he had been here tonight I should not have risen; I am afraid when he hears I have risen for prayer he will begin to laugh at me, and I won't have courage to stand up for Christ."

I said, "If Christ is what He is represented in the Bible, He is worth standing up for; and if Heaven is what we are told it is in the Bible, it is worth living for."

"I lack moral courage," he answered; and the man was trembling from head to foot. I thought he was just at the very threshold of the kingdom of Heaven, and that one step more was going to take him in, and that he would take the step that night. I talked and prayed with him, and the Holy Spirit seemed to be striving mightily with him, but he did not get into the light.

Night after night he came, and the Holy Spirit strove with him; but just one thing kept him back—he lacked moral courage. At last the Spirit of God, which had striven so mightily with him, seemed to leave him, and there were no more strivings. He left off coming to church, was off among his old companions, and would not meet me in the street; he was ashamed to do so.

About six months afterward I got a message from him, and found him on what he thought

was his dying bed. He wanted to know if there was hope for him at the eleventh hour. I tried to tell him that there was hope for any man who would accept Christ. I prayed for him, and day after day I visited him. Contrary to all expectations, he began to recover; and when he was convalescent, finding him one day sitting in front of his house, I sat down by his side, and said, "You will soon be well enough to come up to the church, and then you will come; and you are just going to confess Christ boldly, are you not?"

"Well," said he, "I promised God when I was on what I thought to be my dying bed I would serve Him, and I made up my mind to be a Christian; but I am not going to be one just now. Next spring I am going over to Michigan, and I am going to buy a farm and settle down, and then I am going to be a Christian."

I said, "How dare you talk that way! How do you know that you are going to live till next spring? Have you a lease of your life?"

"I was never better than I am now: I am a little weak, but I

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D. L. Moody, famed evangelist who founded Moody Church

- I. Lesser Matters With Which We Find Fault Are Not Main Issue
- II. The Great Issue: To Maintain Separation of Church and State
- III. What Roman Catholicism Teaches About Church and State
- IV. What Catholicism in State Power Has Done in Ages Past
- V. What Catholicism in State Power Is Doing in This Century
- VI. Results If America Elects a Roman Catholic President
- VII. Roman Power Growing Dangerously

A Documented, Scholarly Christian Discussion of Great Importance to All Americans

By Evangelist Robert L. Sumner, Contributing Editor

"Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints."—Jude 3.

On November 8 of this year, all eligible, interested men and women among the nearly 180 million citizens of this country will go to the polls and cast their ballots to make either John Fitzgerald Kennedy or Richard Milhous Nixon the thirty-fifth President of the United States of America. I, for one, cannot conscientiously vote for Senator Kennedy.

Let me tell you very frankly and very factually why.

I. Lesser Matters With Which We Find Fault Are Not the Main Issue

But first, since there is so much misunderstanding among the masses about this particular question, let us see what is not the issue involved. For one thing, it is not a matter of party politics. It has nothing to do with the Republican Party, the Democratic Party, the America First Party, the Prohibition Party, the Constitution Party, or any other purely political organization. Your political connections are your business, not mine, and, by the same token, my political connections should not concern you.

1. Kennedy's Millions Helped Get the Nomination: But We Have a Greater Issue

No, the issue involved is not a matter of politics although there comes a time when politics does belong in the pulpit: when it is a clear moral issue regarding right and wrong. Anyone familiar at all with his Bible will remember how the prophets, especially in the Old Testament, had much to say about "politics" in their day when moral issues were involved.

Again, the issue is not how Senator Kennedy won the nomination of his party. Even Lyndon B. Johnson, before Senator Kennedy gave him the vice-president nomination as "hush money," joined former President Harry Truman in calling it "prearranged" or fixed. The Rockford (Ill.) Morning Star editorially referred to it as "John Kennedy's steam roller—a political machine loaded with big-city politicians, labor bosses, spokesmen for the flotsam and jetsam of discontent

and downgraders of America's status in the world."

It said again, "Those in the convention hall as well as those watching on television sensed the brazen enormity of the deal. But the payoff is to come, and the taxpayer will have a part in that . . . Legislation will be presented which not only will drain the public's purse but will point the country along the road to socialism. Included are extravagant medical-care and minimum-wage bills, along with a number of other radical labor, federal-educationist and welfare-state proposals."

The Dallas Morning News, in its lead editorial the day after Kennedy won the coveted prize, said: "John Fitzgerald Kennedy is the Democratic Party nominee for President because he had more resources, more money and more time to achieve the honor."

Stewart Alsop, writing in The Saturday Evening Post about how "the well-oiled Kennedy machine" emerged triumphant at Los Angeles, described the fourth part of Kennedy's magic formula with the words: "he has money and he uses it smartly." He summed it up by commenting, "Kennedy might have won the nomination anyway if his family had not been very rich, but he could not have won it in the same way."

Another major newspaper called it "the ruthless political steam roller, greased by the Kennedy millions [mostly made from whisky], which rolled over the Democratic convention at Los Angeles," and concluded, "we are opposed to having the White House put up for political sale. It is obvious that the Kennedy family intends to get into the White House, no matter what it costs and no matter what concessions have to be made in order to do it. Pop Joe Kennedy will continue to pour out his millions in an all-out attempt to 'put his little boy in the White House.'"

At the start of the Los Angeles convention, before any names had been officially placed before the nominating committee, expert and respected news analyst David Lawrence observed:

"It takes time and money to line up a first or second-ballot victory (Continued on page 6)



The tremendous message on "Kennedy for President?" by contributing editor, Robert L. Sumner, is so strong, so needed, so timely, so full of facts and truth, that we are publishing it all in one issue, crowding other things this week to make room for it.

Make sure you understand the issue. We believe that Catholics have the same rights as Protestants or as infidels. We believe Catholics have a right to vote, a right to run for office, a right to the same freedoms and opportunities that everybody else should have in America. At the same time, Protestants have a right to vote like everybody else, to run for office, and to vote against Catholics, if it seems wise and good for the country, just as Catholics have a right to vote against Protestants if and when it seems right and for the good of the country. Just exactly as a Catholic has a right to support a Catholic, I have a right to vote against a Catholic for good reasons.

It is no more bigotry to vote against a Catholic because he is a Catholic than for a Catholic to be for a Catholic because he is a Catholic.

But the simple truth is, I am not against a Catholic because of his Catholic doctrine or because he worships in Catholic churches, or because he prays to Mary, or believes in purgatory, etc. A Catholic who believes in God, believes in right and wrong, believes in punishment for sin, is a better citizen and would make a better officer or public official, other things being equal, than if he did not believe in God, did not have moral standards, a conscience about right and wrong. I never voted for a Baptist man for President because he was a Baptist; of one Baptist at least I was greatly ashamed. So we do not oppose Kennedy because of the way he worships.

But on the other hand, there is a political allegiance which reaches outside the United States for every Catholic. That political allegiance is dangerous. We would not elect a President who had sworn allegiance to the Queen of England or to any other foreign power, whether friend or enemy. But a loyal Catholic is bound to obey a political power, which seeks special favors, which seeks to break down the American principle of separation of church and state, which seeks tax money for its own schools, which brings pressure against the preaching and teaching of Protestants. If a

man is under certain well-known, very strong pressure to work against the great American principles in our Constitution, he should not be elected President.

Do you say that religious convictions ought not to influence who we elect to public office? Do you think that a pacifist, who has sworn never to take arms and sworn to oppose the government in any war, ought to be the head of our armed forces in America? Do you think an infidel ought to be chief of chaplains in the armed services? Do you think an American communist ought to be made ambassador to Russia? When a person's beliefs make him dangerous in public office, then we have a right to vote against him for those beliefs.

It is not bigotry to vote according to principle and honest convictions. It is not bigotry to exercise the same right the Catholics exercise if we vote against a Catholic candidate when Catholics vote for a Catholic candidate.

And this is the time Christians, for the good of America, ought to live like Christians and vote like Christians.

FREE! Five Copies of Forty-Page Pamphlet "Kennedy for President?" With Each Subscription at \$3.00

I hope you will help us spread this important message, "Kennedy for President?" in this issue. It is being printed in a beautiful forty-page pamphlet, colored ink. You may have five copies free with each \$3.00 subscription to THE SWORD OF THE LORD. Or you may have two subscriptions for \$5.00 and get ten copies free. Or you may have three subscriptions for \$7.50 and get fifteen copies of the pamphlet free.

Or you may send five yearly subscriptions for \$12.00, a great bargain, and get twenty copies, free and postpaid, of this forty-page pamphlet on "Kennedy for President?"

We want your subscriptions. We want you to help us spread this message. Will you rush your subscriptions, either new or renewal, at once at these very popular rates? Address THE SWORD OF THE LORD, Box 420, Wheaton, Illinois.

Another Pamphlet Free!

You may also have free the twenty-four page pamphlet, "DANGEROUS TRIPLETS: NEW DEAL, SOCIALISM, CHRIST-DENYING MODERNISM, AND SOCIALISM," as used in THE SWORD OF THE LORD with each gift for the "Voice of Revival" broadcast.

This sermon was preached in the great Highland Park Baptist Church, Chattanooga, one of the greatest churches in the world, to a congregation of some three thousand. It shows the kinship of New Deal socialism, and of Christ-denying modernism, and of Russian Communism, how all of them alike are based on rejection

of Christ and the Bible, and heading the same way. They are dangerous triplets for America! Get a copy of this beautiful book free with any gift to "Voice of Revival" broadcast sent during September.

The broadcast needs your support, your prayers, your help to come out of the summer with bills paid. We will send a receipt from this nonprofit corporation, good for income tax deduction for every gift for the "Voice of Revival" broadcast.

Are you praying daily for this broadcast? Some churches put the broadcast in the church budget and support it with a monthly contribution. Maybe your church ought to do that. Many Christians send regular gifts and are prayer partners in this great soul-winning work. Millions hear the Gospel, hear the sweet singing, plain revival preaching through this broadcast over some thirty-four stations. Get your free copy of DANGEROUS TRIPLETS with each gift to "Voice of Revival" broadcast during September. Ask for it. Write Voice of Revival, Box 420, Wheaton, Illinois.

Nothing Like This Soul-Winning Literature in Modern Times!

I have just been reading over a number of articles prepared, quoting wonderful letters that come to us. How we rejoice in the thousands who have turned to Christ through THE SWORD OF THE LORD and the Sword of the Lord literature! They are scattered all over the world! Their letters read like extra chapters in the book of Acts in the Bible! Every year hundreds write to tell us that they came to Christ through sermons in THE SWORD OF THE LORD or through other literature which we publish.

We believe it is only God's mercy that He has kept us stressing this matter and helped us to do it effectively. And we humbly thank God for the results. We do not know of any other literature published in modern times which gets the same tremendous soul-winning results as that published by the Sword of the Lord Foundation. A lot of people think that if you oppose sin and modernism, if you preach sharply and plainly according to the Word of God, that you will not win souls. The contrary is true. The great soul winners speak out plainly for Christ and the Bible, they rebuke sin and have God's power to get sinners saved. And so God mercifully puts His blessing on the work of THE SWORD OF THE LORD.

I think that if some of you would set out to send THE SWORD OF THE LORD to a hundred carefully selected names and then to follow THE SWORD each week with earnest prayer, you would see amazing results in souls saved, lives transformed, young people going off to Christian colleges, men surrendering to preach, Christians turning from worldliness and modernism. Will you send gift subscriptions to others now?

New Printing of Big Book IS JESUS GOD?

Thousands of copies were published in the first edition of the editor's book, *Is Jesus God?* They have been out of print for some time. Now it has been republished.

There are six long chapters and they include some of the strongest things this editor has ever written.

The first chapter is entitled, "Is Jesus God?" and is the first letter to a modernist who attended a Brooklyn tent campaign where I preached, and then wrote in some detail protesting. He wanted me to preach more "the religion of Jesus," to have "the message of Jesus" and "the Spirit of Jesus." So I wrote showing that these involved (1) an infallible Bible as Jesus regarded it, (2) the absolute necessity of a new birth, regeneration by faith in Christ, (3) the very deity of Christ Himself, (4) modernism denying the deity of Christ as foretold in the Scriptures, with solemn warnings to shun these insincere and wicked deceivers.

That is very strong. Chapter two was a second letter to the modernist after he had written me protesting that my letter was wrong on "the plain of

(Continued on page 5)



A Column for Wives and Mothers

By Mrs. Jessie Rice Sandberg

Stork's Helpers — God Bless 'Em!

Aren't new babies wonderful? If the saying, "All the world loves a lover" is true, I am sure it is even more true to say, "All the world loves a baby."

I always enjoy watching how the congregation after church every Sunday seems to gravitate to wherever there is a baby. The same seems to be true everywhere. Just take a baby downtown, into stores, doctors' offices or parks and nearly everyone will stop to smile, or to pat the baby on the head. I've seen the sweetness of a tiny baby melt down the reserve of some austere old lady faster than a spring thaw! Even rowdy young boys who often seem to be nine parts violence and one part dirt can become infinitely soft and gentle with a little baby.

What a great blessing it is that God invented babies! I am sure there is no way to estimate how many times the Lord has used a baby to lead a man or woman to Himself. Have you ever noticed, in visiting unsaved people, that they will nearly always welcome you into their homes if you respond to their children? So often a man's child is the weakest spot in his bulwark of resistance to the Gospel. And sometimes, God seems to reach the heart of a man through the sickness or death of a little one, when that man could be reached in no other way.

Do you love babies? I wonder if we always use this God-given attraction toward children for the greatest benefit and blessing? I have already mentioned its possibilities in trying to win the unsaved to Christ. People who have seen you show a genuine display of attention and affection toward their children will not readily throw you out of the house when you then, with the same tenderness and earnestness, try to show them how to be saved. Notice I use the word "genuine." Fortunately, every little child has some winsome characteristic of sweetness or beauty, so it is never difficult to find something nice to comment on or to praise.

There is another wonderful opportunity for blessing especially open to those who can find the time to help a new mother in those first few days at home from the hospital. One time I heard a group of young mothers discussing that first week at home and they all agreed that it was an exciting, exhausting, sometimes nerve-racking and often tearful experience. They were thrilled to be home with husband and familiar surroundings but tense at the prospect of caring for the new baby who seemed so terrifyingly fragile at first. Even ordinary housework seemed an insurmountable task. Most of the women added that they were apt to cry at nothing, and were not particularly consoled even by knowing that their feelings were the result of a perfectly normal biological reaction. Nearly every mother mentioned how much they appreciated some little kind deed of friend, relative, or neighbor which relieved them of routine physical work while they regained strength and self-confidence in the new job of being a mother.

There are many ways you could be a real help to a young woman with a new baby. How much you do will depend partly on how much time you have and how familiar you are with the family and the house. One thing you could do for almost anybody would be to have a lovely casserole, jello salad, or cake prepared for the new mother's first dinner at home. An offer to do her washing and/or ironing for that first week just might earn her undying gratitude. Of course, if you are very

close to the family the possibilities for helping are limitless. You could check to find out what staples are missing from the pantry, where the cleaning equipment is kept, and how to run the family washing machine. Then you would be prepared to do whatever job presented itself first. Planning a special treat for older children who might feel neglected would always be appreciated.

May I make three suggestions which will make your kindness long remembered? (1) Try not to "take over." Almost any woman still wants to be queen in her own home. Taking things too completely into your own hands might seem to be intrusion in the eyes of both mother and father. (2) Don't stay at the house too long. There will most likely be other callers and the new mother as well as her baby will want a little extra privacy for rest and naps. (3) Do encourage the new mama to call you when she has any special need or emergency. It will give her added confidence to know that she has someone available to help her in case the going gets rough.

Remember the beautiful descriptions of the virtuous woman in Proverbs 31—"She reacheth forth her hands to the needy..." Perhaps you know someone who is needy—especially someone with a new baby. What a rewarding opportunity for blessing!

Have you seen the beautiful new book of poems called *Apples of Gold*, compiled by Dr. John R. Rice? It contains 153 poems by many different writers, covering a number of categories—Heaven, sin, home, love, Jesus, etc. Some will make you misty-eyed, others will make you smile. Some will bring comfort or conviction of sin—all will be a blessing. This would be a wonderful gift for those in the hospital—for new mothers and others—as well. I read the whole book while it was still in production and was thrilled with the unusual quality of the poems selected. You will be too. Ordinarily, the book sells for \$1.00 a copy, but I've been given permission to offer it to you at a little bit of a reduction. If you order five copies, you may have them for \$4.00. If you haven't seen the book, you will certainly want a copy for yourself and you will find many occasions to use other copies as gifts. Just send your check or money order to:

Mrs. Don Sandberg
From My Kitchen Window
Sword of the Lord,
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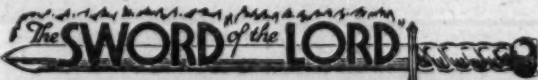
Never Forgotten

Years swiftly glide; friends pass away;
And strength declines—like setting sun;
Familiar scenes change or decay
When travelling days have long been run.

Although 'tis true, there is a "yet"
A blessed "yet" for you and me;
God says, "Yet will I not forget";
How wondrous—in His mind to be!

And so, though years bring much that's strange,
And friends and loved ones pass away,
God still abides; He doth not change;
He'll not forget. No! Never! Nay!

J. Danson Smith



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INCIDENTS



and
Illustrations

By
Evangelist Robert L. Sumner
Contributing Editor

"They Just Sipped Beer"

Tragedy stalked the stands instead of the track last Memorial Day at the famous 500-mile auto race at Indianapolis, Indiana. None were killed in the race but several lost their lives when a home-made scaffold built on the bed of a pick-up truck suddenly toppled over with scores of people sitting on the five or six tiers.

Nick Longworth, a photographer for the Fort Wayne (Ind.) News Sentinel was an eyewitness to the tragedy. As a matter of fact, the scaffolding fell directly toward him and only by racing away did he escape being crushed.

Mr. Longworth told how he and his brother immediately tried to lift up the scaffold and get out the injured and dying. In his statement to the Associated Press, he said: "I had to cover a dying man with a blanket wet with beer. It was a terrible thing. Track officials and some of us tried to help, but primarily people were just interested in watching the race. There was beer and fried chicken all over the place, and they just kept on with it."

He told of a man and wife pinned underneath the scaffolding and the man's pleas to help him get his wife out. He described another woman whose bones were sticking out of her ankle. He told of still another man with an ashen look of death on his countenance and of the man's wife coming up and crying, "It's my husband... it's my husband." Longworth gave him mouth-to-mouth respiration to no avail.

However, the key statement that Longworth made was summed up in the words: "I can't forget that people not ten feet on either side were interested in the race and not in the screams and moans."

It seems almost unbelievable that men and women in this great nation could let others scream in agony a few feet away from them and pay no attention whatsoever, giving all their interest to an automobile race. Yet such was the bitter truth!

However, as awful as that attitude was, it is not as bad as the Christian who has just as close contact with Hell-bent men, women, boys and girls without ever witnessing to them about their souls. With unconcern, they continue right on with their mundane interests, completely indifferent to their neighbor's spiritual plight.

No wonder God says: "When I say unto the wicked, O wicked man, thou shalt surely die; if thou dost not speak to warn the wicked from his way, that wicked man shall die in his iniquity; but his blood will I require at thine hand" (Ezek. 33:8).

Are you concerned?

Are All Religions the Same?

A student at the University of Washington sent me an article from The Seattle Times entitled "Vedanta Convert Outlines Harmonies of Hinduism." Calling Vedanta the "most influential of the many sects that interpret Hinduism," it had to do with the Ramakrishna Vedanta Center a short distance from the University. The Center is frankly a missionary endeavor sponsored by India's oldest religion and purports to proclaim a "message of harmony."

In addition to Swami Vividishananda, the Hindu monk of the Ramakrishna Order, the write-up featured a University of Washington professor, Dr. J. Michael G. Fell, a convert to the sect.

Dr. Fell, who is an assistant professor of mathematics, declared that Vedanta teaches that "all religions are at one in their essentials." He declared that "the aim and goal of all religions are the same and the means of attaining the goal are, in essence, the same." Or, as the writer of the article summed it up, "In other words the professor is saying: 'There are many pathways to

God."

Without endeavoring to reproduce the article and the heresies taught, yet because this "Vedanta" business has been featured in a number of major news releases lately in a number of leading papers, let me sum up just a few statements found in the Seattle release and offer some Scripture references for refutation. Note the following:

(1) "Hell... is only a temporary punishment." But read what the Bible says in Revelation 14:11 and Matthew 25:46.

(2) "There are many pathways to God." I would hate to ride from Chicago to Dallas with one who philosophizes thus, especially if he started east on Highway 20 from Chicago or north on Highway 41. But see what Jesus said about the way to God in John 14:6 and remember the warning of Proverbs 14:12 and 16:25.

(3) "A key belief of Vedanta is that all religions should live in harmony." But read what God says in I Corinthians 10:20, 21; then carefully study II John 9-11.

(4) "Vedanta also urges Christians and those of other faiths... to be tolerant of other religions." But see how intolerant Jesus was in Matthew 23:13-33; then see what Paul said about religious tolerance in Galatians 1:7-9.

(5) "Hindus believe that man is divine in his real nature." However consider what the Bible says in Psalm 51:5, Psalm 58:3, Jeremiah 17:9 and John 8:44.

(6) "In worship, Hindus seek to cultivate the love of God by offering such things as flowers and incense to Him." Cain made that same mistake and, of course, was rejected. There is no basis for approach to God apart from blood, as Hebrews 9:22 warns.

The claim first mentioned, that "all religions are at one in their essentials," is partially true. It is true of all religions in the world except the Christian religion. All others, no matter what their origin or philosophy, can be summed up in the thought, "Something in my hands I bring," to gain God's favor and blessing. The Christian religion alone is unique and its philosophy is summed up in the gospel lyrics,

"Nothing in my hands I bring, Simply to thy cross I cling."

The Christian faith alone announces a redemption that is finished and a salvation that is "done." All other faiths in the world are depending upon the efforts and works of the adherents; they are all religions requiring their followers to "do."

Have you accepted the finished work of Jesus Christ in your behalf? If not, claim His "so great salvation" today.

Pray for Evangelist Sumner's meetings:

Thru September 25:
Baptist Bible Church
Singerly Road
Elkton, Maryland

October 2-16:
First Baptist Church
Bay City, Michigan

Faint Yet Pursuing

Be brave, dear friend! God still has use for you,
Though head no longer wears its old-time hue;
Though strength grows feeble, and though sight may dim,
Thou hast a purpose and a place with Him.

Be brave, dear friend! Nor 'neath the willow lie,
Nor 'neath the juniper request to die;
Let not thy courage nor thy strength go down,
Perchance for thee there waits a warrior's crown.

Faint not nor fear! Thou still hast work to do,
Some noble task to finish or pursue;
Not till He calls to heaven's sublime abode
Darest thou think to leave the pilgrim road.

Well, noble friend, be brave, be strong, be true!
Not yet is God's commission filled for you;
But, when shall come the end of life's long race,
How rich the welcome then to thine own place!

J. Danson Smith



JUNGLE DOCTOR

by Paul White

to the Rescue

CHAPTER VII

Attack With Poison

"Koh, Bwana," said old Sechelela. She stirred the sugar vigorously in her handleless cup. "Koh, there is great trouble looming over our heads. We would not have known a word about it but for that child." She pointed with her chin towards a cot where a new-born baby was voicing strong protest to the world at large.

"Hongo, Sech," I said, "you talk in riddles. Tell me what it all means."

"Koh," said the old African matron, "for four long and bitter days, Bwana, the old women of that child's mother's village did everything that they knew, but still the child did not arrive."

I nodded. Behind the old African woman's words there was as grim a picture of hopeless suffering and hopeless ignorance as it is possible to find.

The old African nurse went on. "Bwana, for two days the child's mother was given nothing to drink, but behold, in the dark of the night quietly one came to her and gave her water from a gourd and told her that only here, in our C.M.S. hospital, was there safety and hope. Even then, Bwana, it seemed to her that the voice of her ancestors was calling her. That was not to be, for Perisi heard these words, and visited her secretly. Perisi gave her words of comfort, and told her of the God who cared. Then it would seem that, as they spoke, one of the old women stirred in her sleep and woke. Perisi slipped out of the house, but the old women became suspicious. Ndebeto, the child's mother, heard the old women speak many words that night and the next day.

"Yoh," said one old woman, "she comes to our village, a young married woman, to teach us, the wise ones, the ways of children. She would steal from us the trust of the younger women."

"Heh," broke in another, "behold, the way of our wealth will disappear."

Then one of them said: "Heh, shall she herself have living children? Shall she show us a living child of her own, and the words she speaks of feeding a child with milk and not with porridge? Behold, a spell has been cast, and she shall carry no child upon her back."

Sechelela shook her head. "Bwana, these are the words that Ndebeto heard."

"Yoh," I said, "but why then did Ndebeto come here?"

"Behold, Bwana, she spoke many words in the ear of her husband. Was her husband not saved from the disease you call pneumonia through our pills at the hospital, and did he not agree to bring her in? Did they not travel through the night and arrive here three hours before the dawn?"

"Eh-heh," I said, "and did I not get up when the night was old and come to the hospital and kill a snake on the path?"

"Eh, eeh," said Sechelela, "a snake on the path is a small thing when you remember that at the dawning, through your work, that child was born safely and alive just in time to see the sunrise. This was a work that none but a doctor could do."

"Truly," I replied, "but if you hadn't been there, and the others, and we hadn't had the medicine, where would we have been and where would Ndebeto have been?"

Sechelela shook her head quietly. "Bwana, she would truly have been with her ancestors now. There would be weeping throughout her family. The old women would sit around their fire and say that a spell had been cast against her."

"And now, Ndebeto is well, and the baby sounds all right; listen to him."

Sechelela smiled. "But do you think, Sech, that Perisi will be in danger? You don't think that they will do any harm to her in that village, or to Simba?"

"Perhaps, Bwana, they will put poison in their food, but I doubt it. Behold, there will be many spells cast. Her life will be a very hard one these days."

"There is one thing we can do to protect them, Sech."

She raised her eyebrows questioningly.

"Once there was one of God's teachers named Elisha who lived in the days of a very bad chief. This chief was very angry, because every time he planned a wrongdoing, the teacher knew of it. God told him. So he planned to kill the teacher. He sent his soldiers, very many of them all very strongly armed, and they came at night and surrounded the city on the hill where he was. Behold, in the morning the teacher's servant, a young man, woke very early, and as the sun rose he saw the shields and spears of the soldiers round about the village. He was terrified. He said: 'What will we do? Oh, my master!' But Elisha said to God: 'O Great One, open his eyes.' And it was as though a mist seemed to clear away from the young man's eyes and he saw, behind the soldiers of the bad chief, that the whole mountain was full of men on horses, very strong soldiers, a host of heaven sent there by God to protect Elisha, who was God's servant. Then again the great prophet said: 'Behold, we have nothing to fear. Those that are with us are more than those that are with them.'"

The old woman nodded. "Heh-heh, Bwana, and Elisha escaped."

"Scissors, Sech, where are my Number One best pair?"

"Yoh," said the old African nurse, "I saw Elizabeth with the one eye about to cut hair with them so I hid them in my room in the basket under my bed amongst some shelled peanuts."

"Will you get them for me, Sech?"

"Behold, Bwana, I have only just started to bathe these babies and the nurses are having a special afternoon pass to play basketball at the School."

I went out of the nursery thinking of my best surgical scissors when Daudi came up. "Bwana, I saw Majimbi come out of the nurses' dormitory."

"Kah, Daudi, she is full of all manner of doings. Let us look round."

I half expected to find a fire or a snake but there was no sign of any mischief. As I looked under a nurse's bed and found a pile of peanut shells I suddenly remembered my scissors and turned to Daudi.

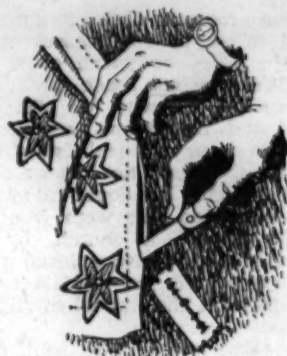
"Elizabeth was going to cut her hair with our best scissors!"

"Yoh," laughed the dispenser, "she is looking for trouble."

I nodded. "And she found it when Sech saw her." I raised my eyebrows...

"And where did the hospital's grandmother hide them, Bwana?" I laughed. "In a basket of peanuts; come and help me get them."

There was no door into Sechelela's cubicle, but a brand-new and very stylish printed cotton curtain. As I entered the room the hem of the material brushed against my hand. Cautiously I felt it, and then, with a grunt of surprise, slit down the hem with a



pen-knife. Three rusty razor blades tinkled to the floor. They were smeared with black grease.

"My word, Daudi, that's dangerous. Anyone could have cut themselves badly."

Very carefully I picked up the rusty blades and slipped them into a match-box. This was hardly in my pocket when Sechelela called, "Hodi?—may I come in?"—at the door.

"Karibu," I replied, "Come in." She pushed aside the curtain, and I could not help noticing how her hand closed tightly over the hem of the curtain, which a few minutes before had held hidden those sharp slithers of steel, which now reposed in my pocket.

"Sech, do you always grasp the curtain like that when you come in?"

She smiled up at me, and her face was a very comely one.

"I've never noticed, Bwana. Yes, when I come to think of it, that is my habit."

Daudi raised his eyebrows!

Late that afternoon, with test-tubes, flasks, and sundry bottles of chemicals around me, I tested the edge of one of the razor blades. I watched the contents of the flask bubbling gaily over a little spirit lamp.

"Oh, Daudi, where did you put the other blades?"

"They're safe, Bwana. I left them in the match-box on the very top of a cupboard in my house."

"Your children couldn't get at them?"

"Oh no, Bwana, it is high up. I had to stand on a chair which I had placed on a petrol box to reach the top."

I decanted a little of the fluid, and whistled quietly. "You're right, Daudi; it is a poison. Probably a drug we call 'strophanthus.' It causes the heart to go into a sort of cramp, and that is the end."

(Continued on page 5)

Dr. Bob Jones
SAYS:



I quote from a letter from a mother whose daughter attended Bob Jones University just one year: "In 1947-48, my daughter spent a year at Bob Jones University; and it was a great blessing not only to her but also to us. I have just sold my home, and I am sending you a check for \$500 in memory of my husband. I pray it will help in your work for God."

My friends, if you are really Bible-believing Christians and if you could read the mail that comes to our desks, you could hardly resist the impulse to invest some of the Lord's money (which He has given you) in the work here. We are financing a large building program because we must

take care of an increased number of students who not only want high academic standards but above all else want the spiritual training that they can get by attending Bob Jones University.

Won't you take a minute now to pray and ask God if He does not want you to help us? You can pray for us, and you can tell young people about the work of Bob Jones University; and you can make some financial investment. Please let us hear from you. Thank you, and God bless you.

BOB JONES, FOUNDER
BOB JONES UNIVERSITY
GREENVILLE, S. C.

(Advertisement)

To So Many We Owe So Much

By Viola Walden

"In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether shall prosper, either this or that, or whether they both shall be alike good."—Eccles. 11:6.

Our columns are frequently used to convey our readers news of the blessings which come to us. We have not space for every expression—we wish we did. As you read the letters we quote, I believe you will feel as we do, that to those who are lost we owe a great debt. No doubt many of you who read this were won to Christ outside a church, by a tract because someone loved you enough to tell you of His love, and to point the way of salvation to you.

If these people who sent out the booklets to these whose letters we are quoting had not felt they owed a debt to their friends and God, then you would not be reading some of these letters; and worse still, some would still be in darkness. And some are in darkness now because we have not done our part.

Nobody Told Me of Jesus

Would you care if some friend you have met day by day,
Should never be told about Jesus?
Are you willing that he, in the judgment should say:
"No one ever told me of Jesus?"

Care you not if some soul of the children of men
Should never be brought unto Jesus?
Or would say in that day when He cometh again,
"No one ever told me of Jesus?"

Would you care if your crown should be starlessly dim
Because you led no one to Jesus?
Make it true that some heart shall not answer to Him;
"No one ever told me of Jesus."

Then be silent no longer! But earnestly pray
For grace to the telling of Jesus,
So that no one can say on that great judgment day,
"No one ever told me of Jesus."

Chorus:
Nobody told me of Jesus,
Nobody told me of Jesus,
So many, I have met, but they seemed to forget,
To tell me the story of Jesus.

—By Mrs. Frank A. Breck

Paul the apostle had a debt he felt he must pay. It compelled him to go night and day with tears, and from house to house.

Here are some illustrations of how people have been concerned over lost loved ones, have taken the Word, and as a result of their labors, many have been blessed and saved.

A Catholic for 49 Years

Recently a letter came with a change of address from Mrs. R. of Spring Grove, Illinois, in which she said:

"I'm going to Florida for the winter. Would like my paper sent there. Thank God for Dr. Rice. I was saved because I got under conviction when he preached the Gospel. I was a Catholic for 49 years. Thank God, now I'm saved! What God has done for me, I just marvel. I wish that all my loved ones and friends would find this wonderful Lord..."

72-Year-Old Man Saved Twenty Minutes After Reading Booklet

Of course, the letters that delight our hearts the most are those telling of people who have trusted Christ through reading our literature, like this one from Roy Bower, which reads:

"I am proud to say to you that your little book was worth a million to me. In twenty minutes after I read your book, I found the Saviour at my bedside and was baptized and joined the church; so there is no question but that I will be a loving Christian the short time

I have to serve Him. I am 72 and my health isn't too good..."

Found Through Sword That "Keeping Fit" Was Not Way of Salvation

From far-off India, this blessed word came September 2 about what THE SWORD OF THE LORD did for the writer:

"Dear Sir:

"Greetings to you from the outermost part of the District in the name of Jesus Christ. It is with tears in my eyes I am thanking you for the SWORD papers. I have nothing to help you for this ministry but I pray for the work and workers of the SWORD office.

"Before I read this paper, I thought I was saved, because I was never failed in attending services and was never missed Lord's Supper also, and I was thinking that I was keeping FIT for the kingdom of God. But not at all. I was most disobedient believer. I followed Him farther off than Peter. I was only a Sunday Christian and a pucca hypocrisy Christian for the last 18 years.

"When I began to write you, I remembered again the sermons first I read and began a new start in my life—'It Is Finished' and 'Go Back to Bethel,' published in 1953. Through reading the SWORD, I found my Saviour and now I can sing, 'I have an anchor that keeps the soul.'

"I am trying to send my yearly subscription through your agent at Calcutta now. May God richly bless to the giver who subscribed for me..."

(Signed) R. Zhavise Vihienno
Educational Office
P. O. Kohima,
Naga Hills, India

Sword Helps in Husband's Salvation

"...I've tried to get my husband to go to church with us, but he always had an 'excuse.' I also tried to get him to read your magazines, but naturally he wanted no part of it. I would tell him different stories I would read in the SWORD and as time went on, he would take the magazine and sit down and read. I know that through the help of your magazine—of the knowledge I was able to obtain from it and pass on to my husband—and with the help and understanding of our dear pastor, my husband was saved and baptized this month..."

Mrs. Mickey Gingery
Altoona, Pa.

Stranger Gives Booklet at Funeral, Saved

"I am a Christian and we had just come from the funeral of a three-year-old boy.

"My sixteen-year-old son went uptown in Jacksonville, Illinois, this stranger was passing out your tract and gave my son one. My son is a Christian, also and gave it to me to use as I saw fit.

"The aunt of the buried youngster was deeply under conviction and the dead child's mother and myself were graciously allowed to witness unto her and to expound in the Word of God.

"After prayer I gave her the newly received tract. She went home to Quincy, Illinois, and searched out the South Missionary Baptist Church there. Two weeks later she was saved. She left the tract around the house. Her unsaved husband upon reading it several times came under conviction so deeply, that he attended church with her and was gloriously saved. Hallelujah!"

Mrs. Margaret Adams
Franklin, Illinois.

"I Can't Hold Back This News Any Longer"

"I've been reading your

SWORD OF THE LORD magazine now for a little over a year. I like your articles very much and your October 9 issue's 'The Wedding Feast' is a real blessing.

"Well, Brother Rice, I can't hold back this news any longer. This very night the Lord Jesus came into my heart and praise God I have been saved. Not only that He has given me so many wonderful ways in which He wants to use me, I can't even go back to sleep. I can't wait to tell my preacher, Brother Marsteller tomorrow. I know he has been praying for me too.

"I prayed tonight when I lay down to get to sleep and I really meant it. I admitted to Jesus that I couldn't do it myself and I confessed my sins to Him and asked Him to clean up this old sinful body of mine and make it a decent place for Him to come in and dwell. Well sir, He did it.

"Now that He is with me, I'm going to obey Him and give Him complete control over me to use as He sees fit.

"I want you to know Brother Rice that your articles have been very helpful. I thank God for your great work and I promise I'll pray for you and your work.

"I just wanted to let you know of this, Brother Rice, and I hope it makes you a little bit happy to know your articles have been very inspiring and might very well have been instrumental in helping me to make this blessed decision to accept the Lord Jesus Christ."

Francie J. Causer, Jr.,
Struthers, Ohio



Did you know that God Himself performed the first wedding ceremony? For Adam and Eve in the Garden of Eden, God acted as the preacher. God said in Genesis 2:18, "It is not good that man should be alone; I will make a help meet for him." Then God also performed the first operation—He put Adam to sleep and took out a rib, and thus made Eve, the first woman. Then God gave her to Adam.

Tonight, our beloved Aunt Joy of Kid's Korner becomes Mrs., not Miss. And the wedding will be a lovely ceremony, with the emphasis on pleasing the Lord Jesus, and a commitment of both Aunt Joy and Uncle Roger to a life of serving God.

A wedding ought to be a beautiful occasion—most of us have only one in a lifetime—and this one will be. It is difficult to have a "simple little ceremony" when one has five sisters, fourteen nieces and nephews and five brothers-in-law, all anxious to help. So many in the family will take part. I will be a "bridesmaid." (That is a funny term for a married woman, isn't it? We should call me a "bridesmatron.") And the other four sisters will also take part. My "little girls," who are almost as tall as their mother, will light the candles. The two little blond nieces will carry baskets of flowers, and three-year-old David will carry a satin pillow for the ring. With little children taking part in public, something funny is apt to happen, isn't it? I remember one small ringbearer who went to sleep on the platform, leaning against the "best man."

Last night at the wedding rehearsal, friends talked together. We remembered how, as high



EVANGELIST RONNIE DUNN

4366 McCart Avenue, Fort Worth, Texas, recently closed a revival meeting at the Avondale Baptist Church of Dayton, Ohio, where Rev. Chilton H. Nichols is

Will You Help Get Out This Christian Literature?

We long to spread the Gospel in every way possible. God is richly blessing Sword literature. We are doing all we can. If we had the means, we could do more. I suggest that godly Christians who read this article and feel led by the Holy Spirit to have a part in this work, send your gifts to

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designated to Free Literature Fund, or Missionary and Minister Subscription Fund. We promise that every dollar will be faithfully, prayerfully, and fruitfully used, and will go out, winged with prayer and watered with tears and supported with our labors.

If you have not seen a copy of "What Must I Do to Be Saved?" we suggest you get some at once and give them out among your friends.

We ask that you send a dime for three copies, or \$2 for a hundred (plus 15c postage per hundred) to pay printing and mailing cost.

pastor. Though the church is new and small the Lord gave 10 conversions, 11 rededications, and 7 who dedicated themselves to soul winning.

EVANGELIST J. OSCAR WELLS

Box 417, Bethany, Oklahoma, held a revival in the Horace Baptist Church of Horace, Illinois, July 31—August 7. Rev. Bill Stone, pastor, reports 5 first-time decisions for Christ and 9 rededications. He reports that the Lord used Brother Wells in an unusual way with his powerful and pointed preaching.

We have a notice of change of address for EVANGELIST FRANK DUNCAN who is regularly reported in THE SWORD. He may now be contacted at Box 127, Grover, North Carolina.

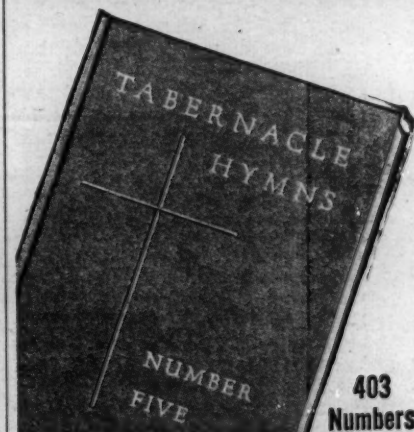
EVANGELIST BOB PERSSON

Route 3, Greenville, South Carolina, held a revival July 13-24 at the Community Church of Norfolk in Norfolk, Virginia. Rev. Tom Douros, pastor, reports 14 conversions, 30 dedications, 2 decisions to become soul winners, 2 decisions to study for the ministry and 1 decision to become a missionary. This was the church's second anniversary revival and the Lord blessed Evangelist Persson's preaching. The pastor recommends Brother Persson as "a powerful preacher who loves the Lord and precious souls."

Rev. Clarence Anderson, chairman of the Fundamental Ministerial Association of Fairfield, Iowa, reports a good meeting held recently by EVANGELIST GLEN SCHUNK, 10 Blythewood Drive, Greenville, South Carolina. This was a union meeting of seven fundamental churches in the area and it ran for two weeks. There were 30 public professions of faith in Christ, some coming for assurance, and many rededications for soul winning and service. The chairman reports, "This was a wonderful meeting with a very good spirit of co-operation among these Bible-believing Christians."

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How to Prepare an Evangelistic Sermon

By the Editor

A ministerial student writes me as follows: "I would be very appreciative to have some straight from the shoulder statements of what you feel are the chief requisites of evangelistic sermon building."

The following is my letter to him:

Dear Brother Mc —:

I will be glad to help you if I can with some brief statements of what I think are essentials in preparing an evangelistic sermon.

1. *First, there should be clear waiting on God* as to the need of the people, and to find what kind of a message God wants one to give. Waiting on God and meditation in the Word of God will help you find what is God's will in the matter. I believe that one who reads much of the Bible and waits on God will find texts and themes coming to his mind and God will make clear what theme and then what Scripture is to be used in the sermon.

2. *The sermon should be planned with a very definite effect in mind.* Early in the revival services, I preach to get Christians right. I seek to have them become concerned about sinners, get them to remove hindrances to prayer, get them to set out to win souls. I preach to them on themes that are calculated to stir them to repent of their sins and clean up their lives, begin to pray earnestly, and to go after sinners. Later I preach to lost sinners, the kind of sermons expected to bring general conviction and concern, sermons on Hell, sin, judgment, and so forth. Then during closing days of a revival effort, I preach to make the plan of salvation clear and to bring people to decision. I sometimes write down on a piece of paper what kind of results I am preaching and praying for, before I prepare the sermon.

3. *The sermon must be definitely scriptural.* Maybe it should be prepared around one verse of Scripture, a text. Sometimes it should be prepared as an expository treatment of a whole passage of several verses. But even if it is a topical sermon, one ought to establish the theme of the sermon directly upon a text or Scripture in the plain meaning of that Scripture, and then one should prove all the subdivisions of the sermon by Scriptures. It should be a distinctly Bible kind of sermon.

4. An evangelistic sermon, like good writing, *should seek for clearness and force and then beauty or attractiveness.* For clearness, there should be great simplicity, simple language, de-

tailed explanation of the Scripture, clearly thought-out propositions and statements of fact. These should be illustrated. I think illustrations should come largely from the Bible, and from personal experience. There is added value when preaching on the suddenness of death to tell of a man whom you knew who died suddenly after hearing the Gospel, rather than telling about a man about whom you read. A simple and homely illustration is often better than a flowery one. And one that people know is sincere and true is far better than one which is read or quoted from some unknown source. Bible illustrations are particularly fitting and helpful.

For force, I should depend on repeated use of Scripture, on clear and emphatic statement and repetition if need be, and specially upon the power of the Holy Spirit.

The attractiveness of a sermon in the good sense will depend largely on your being so intensely interested that the attention of others will be gripped. If there is genuine burden and enthusiasm, it will be contagious. I believe that a preacher ought to be so fully wrapped up in his preaching that he may weep or laugh, that he may sit or stand, he may sing or quote poetry, as he feels he should do so, for the best effect, but all with a burning heart and with a holy abandon to the Scripture and the preaching. I believe it is a sin to be dull. It is a sin of lack of interest, the sin of being too anxious to please men and follow human rules, the sin of too little preparation and too little boldness.

5. Of course, *the greatest preparation for evangelistic preaching is heart preparation.* One should spend long hours meditating on the Scripture itself, getting in mind the illustrations and argument, and particularly waiting on God and pleading with Him to warm the heart and be in the service. I rewrite every outline before I preach, even though I may have preached on the subject a hundred times. I want it to live fresh in my own mind and I want to have it so well in mind that I can go without an outline. So I refresh my mind by rewriting it, either before I go to the pulpit or while I sit on the platform. And thus, it is on mind, and I have refixed it so that I do not need to refer to the notes too often, while preaching.

May the dear Lord help you as you win souls.

In Jesus' name, yours,
John R. Rice

As With Bounty

By J. Paul Sutton

"The pastures are clothed with flocks; the valleys also are covered over with corn."—Psalms 65:13.

As with bounty
Doth thy hand
Give us, Father,
Peace of land,

Fruitful season,
Fields of grain,
Verdant pastures,
Plenteous rain,

Wooded highlands,
Flying birds,
Quiet meadows,
Flocks and herds,

As in mercy
Thou dost give,
Life abundant
We would live,

As thy justice
To forbear,
For our neighbor
We would care.

Hands toil hardened,
Lips that smile,
Steps that go
The second mile,

Eyes that often
Look above,
Souls awakened,
Hearts that love,

Of life's purpose
Well aware,
This our earnest,
Humble prayer.

He Lacked Moral Courage

(Continued from page 1)

will soon have my strength. I have a fresh lease of my life and will be well for a good many years yet," he answered.

I said, "It seems to me you are tempting God"; and I pleaded with him to come out boldly.

"No," he said; "The fact is I have not the courage to face my old companions, and I cannot serve God in Chicago."

I said, "If God has not grace enough to keep you in Chicago, He has not in Michigan."

I urged him then and there to surrender his soul and body to the Lord Jesus; but the more I urged him the more irritated he got, till at last he said, "Well, you need not trouble yourself any more about my soul; I will attend to that. If I am lost it will be my own fault. I will take the risk."

I left him, and in about a week I got a message from his wife.

Bob Jones Says:

Paul carried in his body the marks of the Lord Jesus Christ. Yet Paul gloried in tribulation. He seemed to be happy to suffer that the Lord Jesus Christ might be exalted in his life. So few of us who call ourselves Christians ever had any real suffering. We have something to eat and a place to sleep. We have not really given up anything. We have made no sacrifices. It is true that some of us in a way have taken up a cross. We may have even put on His yoke, but Jesus said, "My yoke is easy and My burden is light." Nothing that we do in fellowship with Jesus is ever really very difficult. His presence in our lives more than makes up for any opposition or persecution we may have. We are never really very lonely if we are in fellowship with Him. We may have human longings and yearnings for home, friends, and loved ones; but if we have sweet communion with Him, all these yearnings and longings do not pull too heavily on our hearts. He is all sufficient. His grace more than makes up to us for anything we can give up for Him. What we give up is brass. What He gives us is gold. What we throw away is cheap, ten-cent jewelry. What He gives us are diamonds and emeralds and pearls. The food from which we turn away is the husks upon which swine feed. The food He gives us is heavenly bread.

Editor's Notes

(Continued from page 2)

human civility." Throughout that letter I answered the arguments and misrepresentations of Scripture that modernists usually give and which that modernist friend gave.

Chapter three is "The Virgin-Born Saviour," full of strong proof.

Chapter four is "Old Testament Prophecies Miraculously Fulfilled in Christ."

Chapter five is "The Resurrection of Jesus Christ."

Chapter six tells "What Is Wrong With a Modernist?"

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Going to the house I met her at the door weeping. I said, "What is the trouble?" "Oh, sir! I have just had a council of physicians here, and they have all given my husband up to die; they say he cannot live."

I said, "Does he want to see me?"

She replied: "No."

"Why did you send?"

"Why," she said, "I cannot bear to see him die in this terrible state of mind."

"What is his state of mind?"

"Why, he says that his damnation is sealed, and he will be in Hell in a little while."

I went into the room, but he turned his head away. I said, "How is it with you?"

Not a word; he was silent as death.

I spoke the second time, but he made no response. I looked him in the face, and called him by name, and said, "Will you not tell me how it is with you?"

He turned, and fixed that awful, deathly look upon me, and, pointing to the stove, he said, "My heart is as hard as the iron in that stove; it is too late, my damnation is sealed, and I shall be in Hell in a little while."

I said, "Don't talk so; you can be saved now if you will."

He replied, "Don't mock me; I know better."

I talked with him, and quoted promise after promise, but he said not one was for him.

"Christ has come knocking at the door of my heart many a time, and the last time He came I promised to let Him in; and when I got well I turned away again, and now I have to perish without Him."

I talked, but I saw I was doing no good, and so I threw myself on my knees.

He said, "You can pray for my wife and children; you need not pray for me. It is a waste of your time; it is too late."

I tried to pray, but it seemed as if what he said was true—it seemed as if the heavens were brass over me. I rose and took his hand, and it seemed as if I was bidding farewell to a friend that I never was to see again in time or eternity. He lingered till the sun went down. His wife told me that his end was terrible. All that he was heard to say were these fearful words, "The harvest is past, the summer is ended, and I am not saved." There he lay, and every little while he would take up the awful lamentation, "The harvest is past, the summer is ended, and I am not saved."

And just as the sun was sinking behind those western prairies he was going into the arms of death.

As he was expiring, his wife noticed that his lips were quivering, he was trying to say something, and she reached over her ear, and all she could hear was, "The harvest is past, the summer is ended, and I am not saved." And the death angel bore him to the judgment.

He lived a Christless life, he died a Christless death, was wrapped in a Christless shroud, they put him in a Christless coffin, and bore him to a Christless grave. Oh, how dark! Oh, how sad!

You may be reading this today and the harvest may be passing with you, the summer may be ending. Oh, be wise now. While the Spirit of God is striving with you, give your heart to God and serve Him, before it is eternally too late. Take this as a warning, dear sinner friend, and accept Christ as your personal Saviour, or else you must perish as did this man.—The End—

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YOU don't decide how long you want to work in a week; you decide how much in groceries and clothes you want to take home at the end of the week.

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Or, put it another way—the things you want for your family decide how much you work. When someone tells you to cut your work week and demand the same pay, he is telling you to raise costs and therefore raise prices—and that's the way to ruin jobs.

When someone supplies you with a better machine, he is offering you the chance to produce more efficiently and so be worth more—which means have more for yourself and your family.

The answer to today's problem isn't legislation, it's work—work so efficient that costs and prices come down, demand and jobs go up.

Jungle Doctor . . .

(Continued from page 3)

"I thought as much, Bwana, but how can you prove it?"



"Sechelela went very close to proving it today."

About a fortnight later a patient came in from a strange tribe and with him he brought a diminutive monkey which was the worry of our life, but the joy of the small boy whose life had been in the balance. Samson was terrified that the little creature would get in amongst his bottles in the dispensary. Already he had done no little damage to the cooking-pots in the nurses' kitchen, and so we were quite prepared for a commotion outside. But we were not prepared for what we saw. The little creature was lying on the ground, surrounded by the usual collection of patients and small boys. Its limbs were moving convulsively, and the palm of its hand was gashed where it had cut itself with one of the razor blades that Daudi had so carefully stored away.

A small boy moved across to pick up the blade. I leapt across.

"Don't touch it, there's death in it."

The crowd backed away hurriedly. The little creature shuddered and lay dead. With a pair of forceps I picked up the blades and carried them away. Daudi called Sechelela and pointed to the dead animal. I showed her the test I had made.

"Sechelela, there are people who are trying to kill you with poison."

She nodded simply. "Yes, Bwana, I thought that might happen, but, Bwana, do we not remember that Elisha escaped? Was not his life in God's hands, and is not mine?"

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Bob Jones, D.D., LL.D.

"I cannot see the flowers, but I can still hear the birds sing." These were words on the lips of the mother of Sergeant Alvin York, the great hero of the first World War. Mrs. York has died. She was a woman of rugged Christian character and simple Christian faith. She told her son when he was going off to war, "You fight. I will stay at home and work and pray."

Great men are the sons of great mothers. The world needs mothers of Christian faith and of strong character.

"How did you bring up such manly sons?" a man inquired of a feeble old woman whose sons had gone away from her to bless the world. "I brought them up on prayer and switches," the mother said.

"I am praying for my boy," a woman said one day, "and I am hoping he will be a good boy."

"You can help answer your prayer by giving the boy a good whipping," this writer told her. PRAYER IS NOT A SUBSTITUTE FOR FIRMNESS AND DISCIPLINE. We have some very "soft pray-ers."

The world needs people with great faith in God. Proper faith in God will produce strong character. Abraham believed God and his character grew with the years. The right kind of faith is the best foundation on which character can be built. There is a great deal of sickly sentimentalism that people mistake for Christianity. Peter was impulsive and rather temperamental, but his faith in Jesus Christ turned him into a "Rock-character." GOD CANNOT USE MOTHERS WHO ARE WEAK OR FATHERS WHO HAVE NO CHARACTER. TO BRING UP GREAT SONS AND DAUGHTERS TO BLESS THE WORLD.

The old-time, rugged Christian mothers had something that few mothers have. These mothers had much to do with laying the foundations of our civilization in such a way that the house, in spite of all that has been done to it by modern, superficial women who live for pleasure instead of God, is still standing. "She that liveth in pleasure is dead while she liveth," so Paul said.

The love of pleasure has sapped the spiritual vitality of many mothers. So we need not be surprised that children are out-running these mothers on the road of sinful pleasure and sometimes on the road of moral looseness. God give us rugged, strong Christian mothers who will bring up their children in the nurture and admonition of the Lord!

Help Spread the Facts

(Continued from page 1)

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Kennedy for President?

(Continued from page 1)

such as Senator Kennedy has in sight. Some estimates are that \$5,000,000 has been spent in the Kennedy movement. This means that commitments were made months ago. It shouldn't be inferred that votes were actually bought, but in politics the ambitious are ready to give their support for what they can get out of it later, either through appointments to office or other favors in federal, state or city governments.⁵

If Mr. Kennedy becomes our next President, you and I will be paying exorbitant taxes for years to come as the "purchase price" of permitting the ambitious Senator to have the privilege of living on Pennsylvania Avenue in the White House. But I do not care to discuss now what insiders have called a "rigged" and "bought" convention. That is a matter for the Democrats to face among themselves; it is not the issue here.

2. Kennedy's Election Would Mean More Taxes, More Socialism: But That Is Not the Main Issue

Neither is the issue relative to the Democratic Party platform, although it is pretty bad. U. S. News & World Report summed up that platform with the banner headline: "WHAT DEMOCRATS OFFER COUNTRY: SOMETHING FOR MOST EVERYBODY." In its summary of the thesis, "If Kennedy Wins the White House," this highly respected magazine said: "Among the closest Kennedy advisers you find men full of ideas for new programs, and ready to spend public money to carry them out."⁶

In the "Newsgram" feature of the same issue was the capsule report:

"Democrats are promising new programs to cost billions, many billions. For defense: 2 to 3 more billions. For medical care: Indefinite amounts. For school aids: Hundreds of millions to start with. For scholarships: Big sums to assure a college education for all qualified. For housing: Big sums. For farmers: Huge new programs to take land out of use."

"There are many more spending programs. Total: Above 5 billions."⁷

Internationally noted news analyst Roscoe Drummond called the Democratic Party platform "the biggest promissory note ever offered the American voters." He wrote:

"The Democratic Presidential nominee, unless he repudiates the party platform, will be seeking the White House on the biggest promissory note ever offered the American voters."

"The Democrats are apparently offering everything they can think

of and they have thought of just about everything."

"They are offering more federal spending and a budget surplus."

"They are promising 'fair prices' and an end to inflation."

"They are pledging an end to poverty, full employment, easy money and better health."

"They are offering just about everything in the political dictionary. They are explicit—except at one point. They are not explicit on what it will cost. That has not seemed to occur to the Democratic platform framers . . . hardly at all."⁸

The Dallas Morning News, editorializing about a possible Kennedy victory, observed: "If you vote to Kennedy-ize the country, you will shovel the taxes in and Kennedy will shovel them out." That sums it up in a nutshell.

The platform is so bad that Governor Price Daniel of Texas first declared that he was "dissatisfied" and would not work for the ticket because of it. Then when his friend Lyndon Baines Johnson was named Kennedy's running mate, he "sold out" and reversed himself, announcing that he would work for the ticket. Governor Daniel, whom I had previously highly respected, compromised his personal convictions for party loyalty in typical political fashion. I am afraid many other gullible Christians, especially in the South, will do the same for "party loyalty." And I fear that many Christians in my state of Texas will vote for the Kennedy-Johnson team out of a supposed Texas loyalty.

Incidentally, why did Kennedy want Johnson as his running mate? U. S. News & World Report points out what may have been a real reason:

"From Kennedy's viewpoint, Johnson, out of the Senate Leadership, will remove a possible Senate barrier to Kennedy requests from Congress. In No. 2 place, Johnson's power will only be what Kennedy wants it to be."

"There's much more than meets the eye in this whole situation."⁹

Regarding the platform, Mississippi Governor Ross Barnett called it "so horrible, so repulsive, so obnoxious and so contrary to our form of government, I don't see how the people of the South can accept it."¹⁰ He then urged the launching of a third party movement, but his pleas were unheeded by his fellow Southerners.

The Indianapolis Star, in editorially stating why it is opposing the Kennedy candidacy, stated among many other things, "We are especially opposed to him because he allowed Walter Reuther and his man Friday, Chester Bowles, to write the radical Democratic platform and then he accepted it without a single protest. This platform was a socialist manifesto and the most radical political platform ever presented to the American people by either of the two great parties. Walter Reuther is an avowed socialist, but that doesn't seem to make any difference to Jack Kennedy."¹¹

A writer in Human Events described the Kennedy platform with the warning words:

"What would be some of the salient features of an administration headed by Kennedy?"

"This is what you can expect: More government interference and control; more spending on welfare measures; the eventual admission of Red China to the United Nations; the gradual surrender of our constitutional sovereignty to a World Court made up mostly of our enemies; the probable appointment of visionary Adlai Stevenson as Secretary of State, with its consequent crawling appeasement of the Reds; and, of course, the packing of the Supreme Court with 'liberal' ideologues who will make shambles of our security laws."

"But why go on? The foregoing should be enough to chill the enthusiasm of the most fanatic Kennedy backer."¹²

Remember that the Democratic Party platform is just exactly as Senator Kennedy wanted it. Politically speaking, Kennedy is a "liberal." As a matter of fact, Governor Orville Freeman of Minnesota, placing his name in nomination at Los Angeles, frankly and openly called him a "devoted liberal." The Dallas Morning News, the morning after the Kennedy victory, commented: "Kennedy's first ballot victory was not surprising. From the beginning, only a liberal had a chance because the Democratic Party is dominated by liberals ranging in political color from slightly pink to crimson red."¹³

The Civic Affairs Associates of Washington, D. C., who recently released a conservative-styled "scoresheet" on Washington voting records, gave Senator Kennedy and Senator Johnson both a .000 average on the basis of their actions during 20 major roll-call votes this past year. The scores were determined by how the man voted on the issues of "free mar-

ket, limited government, economy, economic growth with stability, increased productivity, equality, national security and elimination of physical coercion."¹⁴

This scoresheet agreed closely with one previously prepared and released by Americans for Constitutional Action which showed Senator Kennedy voting "against Constitutional Government 89 per cent of the time" and Senator Johnson voting "against Constitutional Government 90 per cent of the time."¹⁵ Kennedy is a give-away socialist of the worst order and I could not vote for him even if he were an independent Baptist, as I am, but his liberalism is not the issue here.

3. The Issue Is Not Kennedy's Personal Religion

Neither is the issue, as some would have us think, a matter of a man's religion. President Eisenhower, in response to a press conference question, said: "My vote

(Continued on next page)

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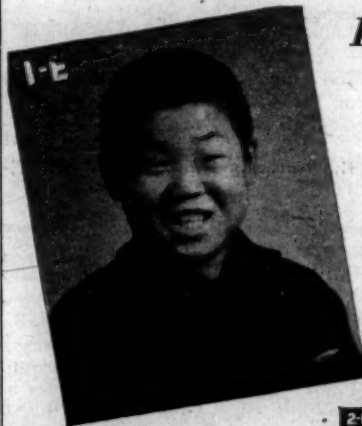
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would never be changed on the basis of . . . religion."16 I agree!

Vice-President Nixon, during a press conference in Detroit, made the statement: "All agree religion should not be an issue; it will not be as far as I am concerned. It would be personally reprehensible to me."17 Again I heartily agree!

Our United States Constitution guarantees to every man his religious freedom. I, for one, do not want him to lose it. No one cares where Senator Kennedy goes to church (although, of course, all Bible-believers would like to see him "saved" in the biblical sense). The fact that Kennedy is of a different religious persuasion than I is not the reason for my objection to his election. I am a Baptist but, although he is a Baptist from a long line of Baptists, I would not have been in favor of Governor Nelson Rockefeller as President because of his give-away program of increased socialism which I cannot stomach. And I am frank to say that I think his influence among the Republican leadership these past few months has been most regrettable. No, the issue is not merely a man's religion, as we shall see.

Neither is it an attack on Roman Catholics. I do not think many would disagree if I said that many Catholics are numbered among the finest people in America. Often they make kindly neighbors, honest business men and are a credit to their community. Senator Kennedy may be a fine man personally, I do not know, but that is not the issue. No, this is not an attack on Roman Catholics; it is an attack on an evil principle that could destroy, if permitted, our American way of life.

Nor is the issue involved one that pertains to the false theological doctrines of the Roman Church. The issue is not their anti-biblical doctrine of Purgatory which they proclaimed in 1438. It is not their anti-biblical doctrine of Transubstantiation which they proclaimed in 1215 at the Fourth Lateran Council under Pope Innocent III. It is not their anti-biblical doctrine of Auricular Confession which was also proclaimed in 1215 at the same council. It is not their anti-biblical Mariolatry doctrines of Immaculate Conception, proclaimed in 1854, Perpetual Virginity, a heresy which dates back to 451, Bodily Assumption proclaimed as recently as 1950, or Mary as Mediatrix, proclaimed in 788.

It is not their anti-biblical Apocryphal books which they added to the Bible in 1545. It is not their anti-biblical doctrine of the Pope's Infallibility, proclaimed in 1870 at the Vatican Council. It is not their anti-biblical doctrine of Compulsory Celibacy for priests, proclaimed in 1074 by Pope Gregory VII. It is not their anti-biblical doctrine regarding the Sale of Indulgences, proclaimed in 1190, and in protest of which Martin Luther was largely influenced in launching his reformation. It is not their anti-biblical doctrine involving the worship of images which was proclaimed in 787 at the Second Council of Nicaea, called by Empress Irene. It is not their anti-biblical practice of denying the Cup to laymen, proclaimed in 1415 at the Council of Constance.

The issue is not even regarding such blasphemous statements as the one Pope Pius X made, while still Archbishop of Venice: "The Pope is not only the representative of Jesus Christ, but he is Jesus Christ Himself hidden under the veil of the flesh. Does the Pope speak? It is Jesus Christ who speaks. Does the Pope accord a favor or pronounce an anathema? It is Jesus Christ who pronounces the anathema or accords the favor. So that when the Pope speaks we have no business to examine. We have only to obey."18 No, the various theological heresies of this heretical church is not the issue of next November's presidential election.

II. The Great Issue: To Maintain Separation of Church and State

What is the issue? It is Catholicism's control of the White House! If John Kennedy becomes our next President, there will be

one John too many in the White House. The extra John, of course, will be Pope John XXIII. The issue the voters face is one of separation of church and state provided by our Constitution. In this message I will prove that such separation will be impossible to maintain if Kennedy is elected.

1. The Official Roman Catholic Position Is That the Church Should Control the Government

The policy of the Roman Catholic Church in this matter and our historic American position are exact opposites. The Roman position was summed up in a letter of Pope Pius X to all the Bishops of France, written February 11, 1906. He said: "That it is necessary to separate Church and State is a thesis absolutely false, a most pernicious error."19

In November, 1948, meeting in Washington, D. C., the Roman Catholic hierarchy of cardinals and bishops in this country called the doctrine of separation of church and state "a shibboleth of doctrinaire secularists" and announced that they intended to work "peacefully, patiently and perseveringly" to destroy this American position.20

A widely used Roman Catholic textbook, *Christian Principles and National Problems*, by Ostheimer and Delaney, a book containing the imprimatur of Cardinal Spellman, states the Roman position:

"The doctrine of the Church . . . is that the State must profess and promote not any religion, but the one true form of worship founded by Christ and continuing today in the Catholic Church alone. Such a public profession . . . will of necessity bring the State into some relation with Catholicism, the only complete expression of God's revealed truth. As an ideal, then, Church and State should be united in their efforts."21

A book written and edited for the Department of Social Action of the National Catholic Welfare Council by Dr. John A. Ryan, Professor of Moral Theology at the Catholic University of America, and Moorhouse F. X. Miller, *State and Church*, declares:

"All that is essentially comprised in the union of Church and State can be thus formulated: The State should officially recognize the Catholic religion as the religion of the commonwealth; accordingly it should invite the blessing and the ceremonial participation of the Church for certain important functions, as the opening of legislative sessions, the erection of public buildings, etc., and delegate its officials to attend certain of the most important festival celebrations of the Church; it should recognize and sanction the laws of the Church; and it should protect the rights of the Church, and the religious as well as the other rights of the Church's members."22

John Courtney Murray, called by Paul Blanshard, the author of *American Freedom and Catholic Power*, "the leading current writer on this theme in the American hierarchy," describes separation of Church and State as "that negative, ill-defined, basically un-American formula, with all its overtones of religious prejudice."23

It is this official position of the Church that caused even Samuel F. B. Morse, inventor of the telegraph and creator of the Morse Code, to exclaim: "The Papacy is a political system, despotic in its organization, anti-Democratic and anti-Republican, and cannot therefore exist with American Republicanism."24

The biblical position pertaining to the separation of church and state is set forth plainly and positively in the words of our Lord Jesus Christ. In Matthew 22:21 we read: "Then saith he unto them, Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's." Absolute separation of church and state is both biblical and American.

2. Senator Kennedy Says He Is for Separation of Church and State: But Is He?

What is Senator Kennedy's position on this issue? His position must be divided into a twofold answer because the Massachusetts



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nominee is a modern day "Mr. Facing-Both-Ways."

On the one hand we have his vociferously voiced claim that he firmly believes in the complete separation of the two. Speaking before the American Society of Newspaper Editors at Washington last April, the Senator said:

"There is only one legitimate question: Would you, as President of the United States, be responsive in any way to ecclesiastical pressures or obligations of any kind that might in any fashion influence or interfere with your conduct of that office in the national interest? I have answered that question many times. My answer was and is 'No.'"25

That sounds good!
At a press interview on another occasion he reiterated:

"Whatever one's religion in private life may be, for the officeholder nothing takes precedence over his oath to uphold the Constitution."26

That sounds very good!

In his nomination acceptance speech at Los Angeles, he repeated the same assurance, adding a few additional rousings. The *Dallas Morning News* carried the following banner headline on the front page the morning after his speech: "KENNEDY STRONGLY REJECTS ANY IDEAS THAT CHURCH WOULD INFLUENCE HIM."

The Senator was quoted as saying:

"It is not relevant what abuses may have existed in other countries or in other times.

"It is not relevant what pressures, if any, might conceivably be brought to bear on me. I am telling you now what you are entitled to know: That my decisions on every public policy will be my own—as an American, a Democrat and a free man."27

That sounds very, very good!

However, even the most naive voter surely knows that this is what Kennedy must say. To declare otherwise would spell complete and final doom to his chances for our nation's highest office. Kennedy is well aware of this and he therefore vociferously

voices warm assurance that he believes in complete separation of church and state.

3. But Senator Kennedy Has Already Proved That in Official Acts He Will Obey the Catholic Church Rulers: Did So Before

But what about his private action? The story has been told and retold (yet it has not been told enough) regarding the incident of which Dr. Daniel A. Poling describes in his recent autobiography, *Mine Eyes Have Seen*. It seems that Dr. Poling had spent a great deal of time and effort in establishing a memorial honoring the four chaplains of the *Dorchester*—one Jewish, one Roman Catholic and two Protestant—who lost their lives when that ship was sunk during World War II. One of the Protestant chaplains was Dr. Poling's son.

A big banquet was planned in the fall of 1950 to climax the chapel's financial drive. It was to be held at the Bellevue Stratford Hotel in Philadelphia and Dr. Poling invited three key speakers representing the three faiths of the chaplains. Senator Herbert H. Lehman of New York was to represent the Jewish faith; Mayor Charles P. Taft of Cincinnati, then President of the National Council of Churches, was to represent the Protestants; and Congressman John Kennedy of Massachusetts was to speak as one of the Roman Catholic faith.

All arrangements were made and everything was in order for the gala affair when, just two days prior to the banquet, Congressman Kennedy phoned from Washington to announce that he would not be able to participate. It seemed that His Eminence Cardinal Dougherty of Philadelphia had asked him not to put in an appearance. Dr. Poling wrote of their telephone conversation:

"All but overwhelmed with my disappointment, I reminded Mr. Kennedy that the banquet was a civic occasion, that all the faiths were participating and that we were meeting, not in a Protestant church, but on neutral ground in a hotel. The Congressman replied that he understood all this and that he had done everything he could to change the Cardinal's position.

"His speech was prepared, he said, and he would gladly forward it to me, but as a loyal son of the Church, he had no alternative but not to come.

"Unquestionably, Mr. Kennedy was grieved as he reported Cardinal Dougherty's decision to me, and, unquestionably, also, he was profoundly embarrassed . . .

"Today, though I respectfully read what Senator Kennedy has to say, one thing in his record is unmistakably clear. The Church did claim and exercise authority over him while he was in high public office . . . The fact remains that the authority itself is implicit in the Church and that at least once John Kennedy of Massachusetts submitted, apparently against his own inclinations and better judgment, to its dictates."28

What John Fitzgerald Kennedy says about separation of church and state and what he does are two separate and distinct matters.

There are other things about his duties as a public servant which indicate that his first allegiance is to his church. For example, in the little leaflet, *Will America Elect a Catholic President?*, Don Hillis says:

"This strong Roman Catholic Senator recently 'fathered' an immigration bill which opens the way for Southern Europeans (Catholics) to fill the unused immigration quotas of northern Europeans (Protestants). For this, he has received the high praise of the Catholic hierarchy."29

The way the Roman Church has heaped high honors on the young Senator's head gives further evidence of his usefulness to her cause. In 1956 he won both the Christopher Book Award and the Cardinal Spellman Award. In 1957 he was the recipient of the Erie Society Gold Medal as the Outstanding Irish Catholic in America and the Cardinal Gibbons Award as Statesman of the Year,

the latter being awarded by the University of Notre Dame. In 1958 he was given the Man of the Year Award by Boston's Sons of Italy.³⁰ Mr. Kennedy is a loyal and dedicated servant of his church!

4. Catholic Authorities Say Kennedy Must Obey Roman Hierarchy

Incidentally, regarding Kennedy's voiced position of separation, he has been soundly and publicly rebuked by his church for his statements. The Vatican City newspaper, *L'Osservatore Romano*, immediately fired back with a front-page article using the specially arranged format ordinarily reserved for semi-official statements from the Holy See. It stated in no uncertain terms:

"It is absurd to split the conscience into one part which is that of the believer and one which is that of the citizen, as if the Catholic religion were just one part of the life of the spirit and not a central idea which orients a man's whole existence."31

Again the article said:

"The Church which Jesus Christ founded as a perfect society with its hierarchy has full powers of real jurisdiction over all the faithful and so has the duty and right to guide, direct and correct them on the plane of ideas and the plane of action in accordance with the dictates of the Gospels and to the extent that it be necessary to reach man's supreme end, life eternal.

"A Catholic can never prescind (meaning to separate in consideration) from the teachings and directives of the Church. In every sector of his activity he must inspire his public and private conduct by the laws, orientations and instructions of the hierarchy."32

Eleven days later, in the same paper, another article appeared as an editorial by the editor, Raimondo Manzini. He insisted again that no Catholic allow a split inside himself "between the believer and the citizen." He stated that it should be taken for granted that the Catholic will act in a way "coherent" with his faith, explaining, "that means that they should adhere to the teachings of their church and reject any split in their consciences between the believer on the one side and the citizen on the other." He declared that the Catholic Church has every "full moral jurisdiction over the life of the faithful and every moment of private and public activity" and that the Catholic religion "inspires and regulates all of each citizen's [individual] and social activity."33

Since, as *The Saturday Evening Post* expressed it, Rome has three high tribunals "handing down spiritual justice on a global scale," that puts "teeth into the Vatican's authority over 490,000,000 consciences."34

Here in America, the Roman paper, *Ave Maria*, answered Kennedy's statement that "for the officeholder nothing takes precedence over his oath to uphold the Constitution," with the words: "Something does indeed take precedence over the obligation to uphold the Constitution—namely [Roman Catholic] conscience."35

This is the November issue: *Does the voter desire to maintain vigorously the position of absolute separation between church and state?*

III. What Roman Catholicism Teaches About Church and State, Hence, What John Kennedy Really Believes If He Is a Loyal Catholic

First, in dealing with this matter please remember that the Vatican is a sovereign state just like England, Russia, the United States of America, Spain, China, France or Japan. It is true that the Vatican has a population of only about 1,000 and possesses but 108 acres of land surrounded completely by the city of Rome, Italy; but, like

(Continued on next page)

any other sovereign state, she prints her own money, has a Secretary of State and a staff of diplomatic representatives, has her own army called the Swiss Guards (which in reality are merely the Pope's private body guards), issues her own stamps, has her own flag, grants passports to her citizens who want to travel, and in many other ways manifests the rights of a political sovereign state.

Other groups have headquarters—such as the Southern Baptists at Nashville, the Bible Baptists at Springfield, Missouri, the General Association of Regular Baptist Churches and the Conservative Baptists at Chicago—but they are not "foreign countries" and sovereign states. They do not print their own money, issue their own stamps, have their own flags or maintain their own armies. Thus to compare the Catholic religion with other religions in political context is to misrepresent the issue.

1. Catholic Rulers Must Submit to Pope or Be Damned

Roman Catholicism teaches that the Pope is sovereign politically as well as spiritually and thus all earthly political powers must submit to his authority in every matter which relates to the Roman Church or be damned! Does that seem startling? Then let me document some proof for the charge.

In Pope Boniface VIII's Bull, *Unam Sanctam*, issued in 1302, the Catholic Church was declared to be the source of all power, both spiritual and temporal. It asserted:

"We are instructed by the Gospels that there are in his [the Pope's] power two swords, viz., the spiritual and the temporal . . . Certainly, he who denies that there is in the power of Peter a temporal sword has paid poor attention to the word of the Lord . . . Therefore, both are in the power of the Church, both the spiritual and the material sword. But this is to be wielded for the Church, that by the Church; that by the hand of the priest, this not by the hand of kings and soldiers, but at the nod and patience of the priest. Moreover, sword should be under sword, and the temporal authority should be subject to the spiritual . . . Whoever, therefore, resists this power, thus ordained by God, resists the ordination of God . . . Then, to be subject to the Roman Pontiff, we declare, say, define, and pronounce to be absolutely necessary to every human creature to salvation."³⁶

This official church position is seen in the following extracts from the article on the Pope in *Ferraris' Ecclesiastical Dictionary*, published by the Press of the Propaganda in Rome at the close of the 19th century:

"The Pope is of such lofty and supreme dignity that, properly speaking, he has not been established in any rank of dignity, but rather has been placed upon the very summit of all ranks of dignities.

"Hence the Pope is crowned with a triple crown, as king of heaven and of earth and of the lower regions.

"Moreover the superiority and the power of the Roman pontiff by no means pertains only to heavenly things, to earthly things, and to things under the earth, but are even over angels, than whom he is greater.

"So that if it were possible that the angels might err in the faith, or might think contrary to the faith, they could be judged and excommunicated by the Pope.

"The Pope is, as it were God on earth, sole sovereign of the faithful of Christ, chief king of kings, having plenitude of power, to whom has been intrusted by the omnipotent God direction not only of the earthly but even of the heavenly kingdom.

"The Pope is of so great authority that he can modify, explain, or interpret even divine laws. Whatever the Lord God Himself, and the Redeemer, is said to do, that His vicar does."³⁷

This is what the Pope is declaring when he wears his tiara, the triple-tiered crown set with 146 brilliant gems and a golden

cross on top. He has the right—he believes and the Catholic Church teaches—to tell Queen Elizabeth or President Eisenhower what to do in all matters with which the Church has an interest. Fortunately, they disagree and his influence is not so strongly felt in England and America as in countries where that opinion is shared among the leadership. Let's never allow a President in the White House who agrees with that diabolical doctrine!

Pope Paul IV's Bull, *Cum ex apostolatus officio*, which he issued in 1558, said:

"The Pope as God's representative, has full power over nations and kingdoms; he judges all, and can be judged in this world by none. All princes and monarchs, as soon as they fall into heresy, are deposed, and incur sentence of death. If repentant they are to be imprisoned the rest of their lives, and do penance on bread and water. No one may give aid to a heretical prince, and a monarch who dares to do so, forfeits his dominions and property, which lapse to princes who are obedient to the Pope."³⁸

In 1590, Pope Sixtus V told Olivarez, ambassador of Phillip II of Spain: "The Pope is appointed by God as the superior of every other sovereign."³⁹

The Catholic World, in August, 1877, stated: "We have no right to ask reasons of the Pope, any more than of Almighty God, as a preliminary to our submission. We are to take with unquestioning docility whatever instruction the Pope gives us."⁴⁰

2. What Every Priest Today Must Believe and Defend

On December 8, 1864, Pope Pius IX issued his Syllabus of Errors containing eighty articles which every Roman priest in the world must still today solemnly swear on the Bible to believe and defend before he can be ordained. They were originally written in the negative, but I want to quote them in the authorized positive form and let you see what some of them say. I will not give all eighty articles, but here are ten which pertain to the issue at hand:

"15. No man is free to embrace and profess that religion which he believes to be true, guided by the light of reason!

"17. The eternal salvation of any out of the true Church of Christ is not even to be hoped for!

"23. The Roman Pontiffs and Ecumenical Councils have never exceeded the limits of their power, or usurped the rights of Princes, much less committed errors in defining matters of faith and morals.

"24. The Church has the power of employing force and (of exercising) direct and indirect temporal power.

"27. The ministers of the Holy Church and the Roman Pontiff should be allowed the free exercise of the charge and dominion which the Church claims over temporal interests.

"42. In legal conflicts between both Powers (Civil and Ecclesiastical) the Ecclesiastical Law prevails.

"54. Kings and Princes are not only not exempt from the jurisdiction of the Church, but are subordinate to the Church in litigated questions, of jurisdiction!

"55. The Church ought to be in union with the State, and the State with the Church.

"75. It is false that the children of the Christian and Catholic Church dispute between themselves upon the compatibility of the temporal with the spiritual power!

"77. It is necessary even in the present day that the Catholic religion shall be held as the only religion of the State, to the exclusion of all other forms of worship."⁴¹

This same principle is stated in a book published by the Franciscan Missionaries of Mary, entitled *Waifs and Strays*. There Dr. Henry H. Brann affirmed:

" . . . The Sovereign Pontiff . . . is an elected monarch . . . he is



Poor Mr. Jones!
He waited until September was over.

Mr. Jones reads THE SWORD OF THE LORD. He said, "Humm, what bargains! Now let me see. I should have this and this and this . . ."

Mr. Jones got busy, and he forgot to order. The days slipped by, and one day he looked at his calendar. It said:

OCTOBER 1.
And that was just one day too late to order September bargains.

Poor Mr. Jones. He should have ordered the day he saw the bargains, don't you think?

above the civil power in his spiritual capacity as Chief Priest and Chief Executive of the Supernatural Order. He is the supreme judge of faith and morals for rulers as well as the people . . . It is evident that the people must find in this authority of the Pontiff a protector of their rights. He is above their king or president, and when they appeal to him for a decision in a case disputed between them and their ruler, it is his duty to decide . . ."⁴²

This book, incidentally, bears the imprimatur of John M. Farley, Archbishop of New York.

In a book by a Jesuit missionary, F. X. Weninger, *On the Apostacy and Infallible Authority of the Pope*, the following papal pronouncement is quoted: "If any King succeeding, or any Bishop, Clergyman, or laic, shall essay to infringe the decrees of the Pope, he should incur the anathema of Peter and of all his successors."⁴³

Dr. G. F. Von Schulte, professor of Canonical Law, in his book, *Power of the Roman Popes Over Princes, Countries, Nations, and Individuals*, said:

"I. All human power is from evil, and must therefore be standing under the Pope.

"II. The temporal powers must act unconditionally, in accordance with the orders of the spiritual.

"III. The Church is empowered to grant, or take away, any temporal possession . . .

"VIII. The Pope has the right to annul State Laws, Treaties, Constitutions, etc., and to absolve from obedience thereto, as soon as they seem detrimental to the rights of the Church, or those of the clergy.

"IX. The Pope possesses the right of admonishing—and, if need be, of punishing—the temporal rulers, emperors, and kings."⁴⁴

The Jesuit textbook, *Christian Apologetics*, by Rev. W. Devivier, S. J., taught in American schools and of which Patrick W. Riordan, Archbishop of San Francisco, said at the time of its publication, "I recommend it in a very special manner . . . It contains a very able and complete exposition of the doctrines of our Religion," says:

"In the case of the return to the Faith of a Protestant Ruler she [the Church] should also require on his part the immediate exclusion of all Protestant forms of worship."⁴⁵

What about the "ruler" who goes into office with "the Faith"? The same book says:

"The State owes to the Church positive and direct assistance . . . it is its duty, for instance, to place its legislation in harmony with Divine and ecclesiastical laws; to sanction, as far as circumstances demand and permit, the laws of the Church, by enforcing temporal penalties upon their transgressors; to provide, if necessary, for the support of divine worship."⁴⁶

It says again:

"Hence it follows that neither the

individual citizen, nor the government can lawfully oppose obstacles to this exclusive right of the Catholic Church."⁴⁷

Still again this book states:

"All the Fathers . . . have always taught that the purpose of civil society and its government should be subordinated to the Church, just as the body is subject to the soul. This is also shown by the decisions of the Holy See."⁴⁸

3. Father Chiniquy, Roman Priest Converted After 50 Years, a Witness

Father Chiniquy, defended in court by his personal friend, Abraham Lincoln, who in turn spoke out freely and frequently against Romanism and was eventually assassinated by a Roman Catholic zealot, said in his book, *Fifty Years in the Church of Rome*:

"Rome is in constant conspiracy against the rights and liberties of men all over the world; but she is particularly so in the United States. Long before I was ordained priest, I knew that my church was the most implacable enemy of this republic. My professors of philosophy, history, and theology had been unanimous in telling me that the principles and laws of the Church of Rome were absolutely antagonistic to the laws and principles which are the foundation-stones of the Constitution of the United States.

"1. The Most sacred principle of the United States Constitution is the equality of every citizen before the law. But the fundamental principle of the Church of Rome is the denial of that equality.

"2. Liberty of conscience is proclaimed by the United States, a most sacred principle which every citizen must uphold, even at the price of his blood. But liberty of conscience is declared by all the Popes and Councils of Rome, a most godless, unholy, and diabolical thing, which every good Catholic must abhor and destroy at any cost.

"3. The American Constitution assures the absolute independence of the civil from the ecclesiastical or church power; but the Church of Rome declares through all her Pontiffs and Councils, that such independence is an impiety and a revolt against God.

"4. The American Constitution leaves every man free to serve God according to the dictates of his conscience; but the Church of Rome declares that no man has ever had such a right, and that the Pope alone can know and say what a man must believe and do.

"5. The Constitution of the United States denies the right to anybody to punish any other for differing from him in religion. But the Church of Rome says that she has the right to punish with the confiscation of their goods, or the penalty of death, those who differ in faith from the Pope.

"6. The United States have established schools all over their immense territories, where they invite the people to send their children, that they may cultivate their intelligence and become good and useful citizens. But the Church of Rome has publicly cursed all those schools, and forbidden their children to attend them, under pain of excommunication, in this world and damnation in the next.

"7. The Constitution of the United States is based on the principle that the people are the primary source of all civil power. But hundreds of times the Church of Rome has proclaimed that this principle is impious and heretical. She says that 'all government' must rest upon the foundation of the Catholic faith; with the Pope alone as the legitimate and infallible source and interpreter of the law . . .

"I could cite many other things, proving that the Church of Rome is an absolute and irreconcilable enemy of the United States."⁴⁹

This is the testimony of a man certainly in a position to know.

4. Roman Church Today Still Teaches Against Religious Freedom

But do you object that these statements of the Roman position

are out of date because they were made so long ago? Then let us take the statement of the late Pope Pius XII, made less than a decade ago on April 6, 1951. At that time he said: "Individual liberty in reality is only a deadly anarchy."⁵⁰

Or take what the present Pope John XXIII said earlier this year: "Today as yesterday, the Church loudly affirms that its rights and those of the family take precedence over those of the State."⁵¹ Rome's position relative to church and state is unchanging and unyielding. It is the same today as it has always been.

Included in Rome's position regarding church and state are her teachings, if followed, which would cause us to lose our freedoms of speech, press and worship. Pope Leo XIII, declaring opposition to equality, freedom of thought and freedom of press, wrote in his Encyclical, *The Christian Constitution of States*, on November 1, 1885:

"The sovereignty of the people, however, and this without any reference to God, is held to reside in the multitude; which is doubtless a doctrine exceedingly well calculated to flatter and inflame many passions, but which lacks all reasonable proof, and all power of insuring public safety and preserving order . . . the liberty of thinking, and of publishing, whatever each one likes, without any hindrance, is not in itself an advantage over which society can wisely rejoice. On the contrary, it is the fountain-head and origin of many evils."⁵²

Pope Gregory XVI, in his Encyclical *Mirari Vos*, said:

"From this political fountain of indifferencism flows that absurd and erroneous doctrine of rather having (deliramentum) which claims and defends Liberty of Conscience for every one . . . From this comes, in a word, the worse plague of all, the one most to be feared by the State, namely, unrestrained liberty of opinion and freedom of speech."⁵³

Pope Leo XIII, in his Encyclical *Libertas Praestantissimum*, stated:

"From what has been said it follows that it is no way lawful to demand, to defend, or to grant, unconditional freedom of thought, of speech, of writing, or of religion, as if they were so many rights that nature has given to man."⁵⁴

Note the statements from a recent book by Connell, *Freedom of Worship*, published in New York by the Paulist Press in 1944:

"As far as God's law is concerned, no one has a real right to accept any religion save the Catholic religion, or to be a member of any church save the Catholic Church, or to practice any form of divine worship save that commanded or sanctioned by the Catholic Church."⁵⁵

Again, that book stated:

"The mere fact that a person sincerely believes a certain religion to be true gives him no genuine right to accept that religion . . . Neither does it necessarily oblige others to allow him the unrestricted practice of his religious beliefs."⁵⁶

Still again it said:

"If the country is distinctively Catholic . . . the civil rulers can consider themselves justified in restricting or preventing denominational activities hostile to the Catholic religion . . . They are justified in repressing written or spoken attacks on Catholicism, the use of the press or the mails to weaken the allegiance of Catholics toward their Church, and similar anti-Catholic efforts."⁵⁷

The leading Jesuit organ in the world, *Civiltà Cattolica*, summed it up in a fairly recent issue:

"The Roman Catholic Church, convinced, through its divine prerogatives, of being the only true church must demand the right of freedom for herself alone, because such a right can only be possessed by truth, never by error."⁵⁸

When Rome breaks down the American principle of separation of church and state, she will follow (Continued on next page)

low by depriving our rights of freedom in the field of speech, press and worship.

5. Rome Insists on Right to Use Force, Even Death, to Get and Keep Power

But the issue is even more vital than that. Rome believes she has the power to slay those who do not submit to her authority. Marianus di Luca, professor in the Papal College at Rome, in a book published this century and bearing the full approval of Pope Leo XIII, *Institutiones Juris Ecclesiastici*, declared that the Roman Church "has a coercive power, even to the extent of the death sentence . . . It must put these wicked men [Heretics] to death."⁵⁹

Again he wrote: "Nevertheless it is a Catholic tenet that the Church may justly inflict on heretics the penalty of death."⁶⁰

In another twentieth century book, *The Stability and Progress of Dogma*, Cardinal Lepicier, twice legate of the Pope, declared:

"If Heretics profess publicly their heresy, and incite others to embrace the same errors, none may doubt that they deserve not only to be separated from the church [Catholic] by excommunication, but even to be cut off by death from the number of the living."⁶¹

Thomas Aquinas, who was elevated to sainthood by the Roman Church, wrote:

"If it is just that false coiners or other malefactors should be promptly handed over to death by secular rulers, much more can heretics be not only promptly excommunicated, but even just killed, on the ground that they are convicted of heresy."⁶²

As a matter of fact, every Archbishop and Bishop swears in his oath of consecration: "*Heretics, Schismatics, and Rebels against our said Lord [the Pope] or His aforesaid successors, I will to my utmost persecute and oppose.*"⁶³

Right here in the United States, earlier this century, in a mission for non-Catholics being held at St. Peter's Roman Catholic Church in New Brunswick, New Jersey, this church tenet was made plain. One night a "question box" was featured and the *New York Herald* reported the answer given to one of the questions by the Paulist Father conducting the mission, a Rev. Mr. Harney, with the headline, "RIGHTLY DEATH FOR HERETICS." The news item's sub-title read, "New Brunswick (N. J.) Priest Says Catholics Would Thus Stop Spread of 'Errors.'"

The paper stated the question asked the priest as follows: "Does the Catholic Church regard Protestants as heretics, and does it believe and teach that heretics should be punished, even with death if necessary?" The *Herald* quoted Harney as agreeing and adding, "I do not doubt, if they were strong enough, that the Catholic people would hinder, even by death if necessary, the spread of such errors through the people. And I say, rightly so . . ."

The news item ended with the paragraph:

"In an interview last night, Father Harney stated that his remarks on Friday evening, as quoted above, were correct. He said they expressed his personal convictions and were in accord with those of the Catholic Church."⁶⁴

All that has been stated thus far is in perfect agreement and harmony with what I want you to consider next, namely,

IV. What Catholicism and State Power Have Done in Ages Past!

Many times and in many different places down through the centuries, Roman Catholicism has been able to break down the line of demarcation between church and state. This breakdown has always been followed by a horrible blood bath of persecution and oppression for Protestants and others who would not submit to the heretical dictates of the Roman antichrist. Let's look at history's record for proof of this solemn, serious charge. Tens of thousands

of cases could be cited but I will only give an illustrative sampling here.

1. About 100,000 Slain in St. Bartholomew's Massacre, 1572

First, recall the bloody St. Bartholomew massacre which began on the evening of August 24, 1572. Ten thousand Protestants were slain at Paris during the first three days of the massacre. A thousand men, women and children were slain at Orleans, 200 at Melthith, 800 at Lyons, and other Protestants were slain in Augustobona, Avaricum, Troyes, Toulouse, Rouen and in many other cities, towns and villages. Fox's *Book of Martyrs*, quoting a Roman Catholic authority, says:

" . . . men, women and children were promiscuously slaughtered and every street was strewn with expiring bodies. Some priests, holding up a crucifix in one hand, and a dagger in the other, ran to the chiefs of the murderers, and strongly exhorted them to spare neither relations nor friends."⁶⁵

The same Roman authority goes on to say:

"The massacres on St. Bartholomew's day are painted in the royal saloon of the Vatican at Rome, with the following inscription: *Pontifex, Coligny necem probat, i. e., The pope approves of Coligny's death.*"⁶⁶

Admiral Coligny was the Protestant prince whose murder started the gory slaughter.

About 100,000 Protestants were "cut to pieces" in France, according to this reliable Roman Catholic authority whom Fox quotes. Pope Gregory XIII and his Cardinals marched to every church in Rome the night the slaughter began and sang the solemn *Te Deum* in thanksgiving and praise for the dastardly deed.

2. The Inquisition in Spain and Elsewhere

Again consider the inquisitions which were instituted by Pope Innocent III and lasted about 700 years. These inquisitions were inaugurated in many countries but the Spanish inquisition was by far the worst, the most barbaric, the most cruel and inhuman. Literally millions were slain for the crime of being followers of Jesus Christ (Protestants).

Concerning these inquisitions, Pope Innocent IV, in his Bull *Ad extirpanda*, said:

"When those adjudged guilty of heresy have been given up to the civil power by the bishop or his representative, or the Inquisition, the podesta or chief magistrate of the city shall take them at once and shall, within five days at the most, execute the laws made against them."⁶⁷

When our country was founded, the Roman Church was still burning people alive for getting saved. Incidentally, the inquisition in Spain did not finally end until the Spanish revolution in the nineteenth century.

Joseph Zaccello, a former Roman priest, wrote in this regard:

"The Roman Catholic Encyclopedia says that they (Roman Catholics) still have power to make laws and punish violators: Vol. VIII, 36. It justifies the Inquisition: Vol. VIII, 26-36. It says that they have never renounced the right to use physical force: Vol. XI, 703. It claims the right to coerce their own subjects: Vol. XI, 703, Vol. VII, 323, and it regards 'non-Catholic Christians' as rightfully belonging to them. It considers such as heretics and schismatics: Vol. V, 686, III, 758, VII, 261, XI, 703."⁶⁸

3. Roman Catholic Slaughter of Protestants in England, Ireland and the Netherlands

In the Netherlands, 100,000 were slain for this sin of being Protestant. In England, the papist-inspired persecutions under bloody Queen Mary were so numerous and so awful that nearly 100 pages are used in Fox's *Book of Martyrs* to depict them.

In Ireland, during the Barbarous Massacre of 1641, tens of thousands were slain. Description of these atrocities are among the most sickening ever printed. By

way of example, consider these paragraphs from Fox's *Book of Martyrs*:

"Many others were put to deaths of the most horrid nature, and such as could have been invented only by demons instead of men. Some of them were laid with the center of their backs on the axle-tree of a carriage, with their legs resting on the ground on one side, and their arms and head on the other. In this position, one of the savages scourged the wretched object on the thighs, legs, etc., while another set on furious dogs, who tore to pieces the arms and upper parts of the body; and in this dreadful manner were they deprived of their existence. Great numbers were fastened to horses' tails, and the beasts being set on full gallop by their riders, the wretched victims were dragged along until they expired. Others were hung on lofty gibbets, and a fire being kindled under them, they finished their lives, partly by hanging, and partly by suffocation.

"Nor did the more tender sex escape the least particle of cruelty that could be projected by their merciless and furious persecutors. Many women, of all ages, were put to deaths of the most cruel nature. Some, in particular, were fastened with their backs to strong posts, and being stripped to their waists, the inhuman monsters cut off their right breasts with shears, which, of course, put them to the most excruciating torments; and in this position, they were left, until, from the loss of blood, they expired.

"Such was the savage ferocity of these barbarians, that even unborn infants were dragged from the womb to become victims to their rage. Many unhappy mothers were hung naked in the branches of trees, and their bodies being cut open, the innocent offsprings were taken from them, and thrown to dogs and swine. And to increase the horrid scene, they would oblige the husband to be a spectator before suffering himself."⁶⁹

Dr. J. M. Carroll, Southern Baptist historian, says:

"I again call your attention to those upon whom the hard hand of persecution fell. If fifty million died of persecution during the 1,200 years of what are called the 'Dark Ages,' as history seems positively to teach—then they died faster than an average of four million every one hundred years. That seems almost beyond the limit of human conception. As before mentioned, this iron hand, dripping with martyr blood, fell upon Paulicians, Arnoldists, Henricians, Petrobrusians, Albigenses, Waldenses and Anabaptists—of course much harder upon some than others."⁷⁰

Dr. Walter M. Montano, former Secretary of State of Bolivia as well as former Roman priest, estimates the same fifty million figure in his book, *Behind the Purple Curtain*. Do you realize that that is almost a third of our present population in the United States?

Lester F. Sumrall, in his book, *Roman Catholicism Slays*, declared:

"Historians claim that some two hundred million have been slain by Rome from her rise to power until the present! During the Reformation in Europe it was a visible inferno on earth. It is estimated that fifty million pro-tes-tants were killed on the European continent alone!"⁷¹

Note, awful as these accounts are, that they are not in the least inconsistent with the stated Roman position regarding heresy. Rome always has believed—and still believes—that she has both the right and duty to put heretics to death.

Do you object that this was what she did during the "Dark Ages" and that today it would be different? Then solemnly observe with me next.

V. What Catholicism in State Power Is Doing in the Twentieth Century!

The political philosophy of Roman Catholicism, both past and present, was summed up long ago by Lord Macaulay in the words: "I am in the right and you are in the wrong. When you are strong-

er, you ought to tolerate me, for it is your duty to tolerate truth; when I am stronger, I shall persecute you, for it is my duty to persecute error."⁷²

There is an old adage, very true, that says:

Rome, subdued she is a Lamb,
Treated as an equal, she is a Fox,
When in power, she is a hungry Lion.⁷³

Here in the United States most people have only seen the lamb aspect. We are just beginning to see her fox nature while the hungry lion phase has been largely dormant. As a result, many think that the lamb part is the only side to Rome's nature. Herein lies the danger.

1. Testimony of Modern Roman Persecution of Protestants in Four Countries

Dealing with Catholicism's characteristics in the twentieth century when in state control, Lester F. Sumrall, in the previously mentioned book, *Roman Catholicism Slays*, gives four personally attested accounts.

First, he tells of being in Dublin, the capital of Elre. He searched for two weeks for a place to hold meetings—either a hall or a piece of land where he could pitch a tent—and while he found plenty of suitable places and eager owners willing to rent, when they learned that his purpose was to conduct evangelical meetings, he was refused. The city had a hall for rent but when they learned why he wanted it, they too denied him the privilege. Finally he was forced to admit defeat in his effort to conduct public services.

While he was in that city, a prominent Methodist minister told him he had been horse-whipped by a young priest while the law watched, for the crime of passing out tracts and preaching on the street. This minister had only had a few converts in several years and to protect them from Roman reprisal he had been forced to send them to England, paying their expenses himself until they could get employment.

Second, Sumrall told of talking in Brazil to a missionary who had been cruelly fought by the Romanists, but after long labors had managed to build up a congregation of thirteen. On one occasion, when he was to take a train to another preaching engagement, one of his converts rushed to his home and insisted on walking with him to the depot. The native was very excited but refused to tell why. What he would not tell—for fear of Romanist retaliation on all the mission members—was that the local priest had plotted to kill the missionary, having paid a man to throw a dagger into his heart as he boarded the train. Sure enough, just as the missionary started to climb up the steps of the coach, a cloaked figure jumped out of the shadows and hurled a knife. The native threw himself in front of the missionary, caught the long

If you cannot cross the ocean,
And the heathen lands explore,
You can find the heathen nearer,
You can help them at your door.
—B. McCall Barbour

blade in his own breast and fell to the ground mumbling, "Missionary, I have died for you."

Third, while in Belgian Congo he talked to William Burton, co-founder of the Congo Evangelistic Mission, who told him of repeated indignities which the Roman Church directed at their efforts. In rehearsing it, Sumrall says:

"Here violence is a common occurrence. The catechists from Europe work upon the base emotions of the Blacks and cause them to commit outrages against the Protestants. They have taken our evangelists and beaten them; thrown pig-dung and sand into their eyes, and left them to crawl home. If you deny this situation, it is only because of ignorance."⁷⁴

His fourth account of Roman persecution had to do with Lief Earl Erickson, who, after long hard labors in northern Peru, eventually had a nucleus of believers ready for baptism. When the appointed day arrived, the local priest at the Church of Bethlehem told his followers that all the plagues of Egypt would be poured out upon them and their river would dry up, unless they immediately killed off the heretics. The frenzied followers of Rome rushed from their church to the river and began pelting missionaries and converts with stones. They left two for dead. One was Mr. Erickson, whose skull had been crushed with a rock. As a result of this injury, this faithful servant of Christ, who has a wife and six children, suffers a permanent mental weakness and cannot engage in any type of employment.

2. Priest-Led Mobs in Mexico Murder, Pillage and Rape Within Last Decade

Regarding Romanism's persecution of Protestants when in state power, John Wilder, in his excellent book, *The Other Side of* (Continued on next page)

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Acts 2

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Clues Across

- 2 "And I _____ shew wonders in heaven above"
- 4 "And on my servants and on my handmaidens I will _____ out in those days"
- 8 "I marvel that ye are so _____ removed from him that called you" Gal. 1
- 10 "_____ do hear them speak in our tongues the wonderful works of God"
- 11 the father of one of the spies going into Canaan (Num. 13:11)
- 13 "fifty thousand, which could keep _____: they were not of double heart" I Chron. 12
- 14 "having raised up his Son Jesus, _____ him to bless you" Acts 3
- 16 grab
- 17 a son of Benjamin (Gen. 46:21)
- 18 "I will pour _____ my spirit upon all flesh" Joel 2
- 19 "These men are full _____ new wine"
- 20 "Sit thou on _____ right hand, Until I make thy foes thy footstool"
- 21 name of a well Isaac dug (Gen. 26:20)
- 22 "the Lord added _____ the church daily such as should be saved"
- 23 "He lodgeth with one Simon a tanner, whose house is by the _____ side" Acts 10
- 24 "_____ to your faith virtue; and to virtue knowledge" II Pet. 1
- 26 "began to speak with other tongues, as the _____ gave them utterance"
- 28 "tongues like as of fire, and it sat _____ each of them"
- 31 "_____ sinful nation, a people laden with iniquity" Isa. 1
- 33 "be this known unto you, and hearken to _____ words"
- 34 "_____ would raise up Christ to sit on his throne"
- 35 "even to us, who did eat and drink with him after he _____ from the dead" Acts 10
- 38 initials of wives of Abraham and Isaac (Gen. 17:15; 24:67)
- 39 "there was with the angel a multitude of the heavenly _____ praising God" Luke 2
- 41 "Parthians, and Medes, and Elamites, and the dwellers in _____"
- 44 town from which David brought the ark (II Sam. 6:2)
- 46 a town Shamed built (I Chron. 8:12)
- 47 initials of son and wife of Abraham whom he sent away, and the place where they wandered (Gen. 16:11; 21:14)
- 48 "Love worketh no _____ to his neighbour" Rom. 13
- 49 "We also are men of _____ passions with you" Acts 14
- 51 the sun
- 52 "And _____ that believed were together, and had _____ things common"

- 53 "moreover also my _____ shall rest in hope"
- 54 "come down _____ my child die" John 4

Clues Down

- 1 "Ye men of _____, hear these words"
- 2 "I will shew _____ in heaven above and signs in the earth beneath"
- 3 "I would not write with paper and _____, but I trust to come" II John
- 4 "Take thee a great roll, and write in it with a man's _____" Isa. 8
- 5 "unto that same day that he was taken up from _____" Acts 1
- 6 "they shall _____, and not be weary" Isa. 40
- 7 "in Egypt, and in the parts of _____ about Cyrene"
- 9 "wherein shall go no galley with _____, neither shall gallant ship pass" Isa. 33
- 10 "let it be _____ with the dew of heaven" Dan. 4
- 12 "God hath made that _____ Jesus, whom ye have crucified, both Lord and Christ"
- 14 "God, who at _____ times and in divers manners spake in time past" Heb. 1
- 15 "they _____ knowledge of them, that they had been with Jesus" Acts 4
- 24 goal
- 25 initials of man who succeeded Saul as king, and Saul's son who would have reigned (II Sam. 2:10, 11)
- 27 "whether they be _____, or dominions, or principalities, or powers" Col. 1
- 29 "For the _____ is unto you, and to your children, and to all that are afar off"
- 30 "the moon into blood, before that great and _____ day of the Lord come"
- 31 land from which some came who heard Peter preach on the day of Pentecost (verse 11)
- 32 "_____ every one that thirsteth, come ye to the waters" Isa. 55
- 36 "For who hath despised the day of _____ things?" Zech. 4
- 37 a snake-like fish
- 38 past tense of *speak*
- 39 exclamation of anticipation (Job 39:25)
- 40 a city on the south border of the promised land (Josh. 13:3)
- 42 "Who his own _____ bare our sins in his own body on the tree" I Pet. 2
- 43 "parted them _____ all men, as every man had need"
- 45 "they were _____ with one accord in one place"
- 50 initials of Jacob's father and father-in-law (Gen. 25:26; 31:26)

Free!

for correct, prompt answers to
Puzzle Number 38



God has solemnly warned in Ezekiel 3:18, "When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked man shall die in his iniquity; but his blood will I require at thine hand." This large booklet of 32 big pages contains two messages by the beloved editor of THE SWORD OF THE LORD relative to this truth.

First is the sermon, "The Seven-Fold Sin of Those Who Do Not Win Souls," and the seven wrongs are described.

The second message has to do with the "how" of soul winning and is entitled, "God's Way in Soul Winning." The text is taken from Psalm 126:6 and the verse is analyzed to show that it teaches five truths.

Timely indeed is the word of the author: "Christian, if you are defeated, discontented, unhappy; if you have lost the joy of the Lord and you do not enjoy prayer and the Bible and Christian service as you once did, then what you need to do is to give yourself with a holy abandon to going after sinners, weeping, bearing precious seed. When you come back, as you doubtless will, the Scripture says, with sheaves, then you will come with rejoicing. Lost joy will be restored to the Christian who wins souls."

THE RULES

1. Fill in the empty blanks according to the clues given. *Answers must be complete and correct.*

2. PRINT (not write) your name and address in the blank below the puzzle. (Please include country in foreign addresses.) This coupon will serve as your address label for the envelope containing your prize. Mail to: PUZZLE EDITOR, THE SWORD OF THE LORD, Wheaton, Illinois. If you do not wish to cut up your copy of the paper, you may print on a separate sheet of paper your name and address and the answers according to the clue numbers given. If you print your answers on a separate sheet of paper, please put them in the same form as the puzzle rather than in columns. This makes them much easier to check and also reduces the possibility of mistakes. Entries will not be returned.

3. In order for you to receive this week's prize booklet, *Bloody Hands and How to Cleanse Them*, your entry must be postmarked by midnight, September 26, 1960. If your paper arrives after the deadline date, please place the date of arrival on your puzzle entry. The answer to Puzzle Number 38 will appear in the October 7 issue of THE SWORD OF THE LORD.

4. Each person having a correct entry will receive a coupon along with the weekly prize. **Save these coupons!** They are important! At the end of the year (1960) those who send us 48 coupons will receive a copy of the popular book, *Home: Courtship, Marriage and Children*. Those who send only 40 coupons will receive a copy of the book, *The Soul-Winner's Fire*. And those who send 25 coupons will receive a copy of *Apples of Gold*, a beautiful book of 153 heart-warming Christian poems. Remember that the coupons which you have are the only record of your correct entries. It will be your responsibility to keep the coupons. In addition, note that coupons may not be exchanged with one another. The winning of a prize is on an individual and not a group basis. Also, duplicate coupons will not count as two separate coupons. When you receive duplicate coupons and prizes, please return

Rome, says about happenings right here in North America:

"The newsmagazine, *Tiempo*, published in Mexico City, came out with an article on February 8, 1952, that was to astonish many readers. According to this magazine, there was ample evidence of Catholic persecution still going on in Mexico. Starting with the year 1944, *Tiempo* gave detailed information on cases of murder, pillage and rape that had been carried out by priest-led mobs against helpless Protestants during the next eight years, to 1952. These cases numbered seventy-six and included the destruction of entire communities by the Church of Rome. The magazine even gave the names of the priests who were responsible for these crimes and went into sickening detail as to how non-Catholic Christians had been abused by these religionists. Preachers were killed and quartered, and their homes and churches were sacked and burned. Other Protestants were hanged, others slain with machetes, while others were dragged to death behind horses. Women were violated, and the small son of a Protestant pastor was found with eighty-five knife wounds in his body after his father had tried to halt some of the abuses the local priest was inflicting against the villagers. Remember, these crimes took place between 1944 and 1952, seventy-six authenticated cases of them.

"In not one instance of these crimes was a priest brought to task by the authorities of the republic. This is an indication of the powers of Rome in nations where its people can dominate the ballot boxes of the land.

"In the same article *Tiempo* pointed to other Catholic persecutions going on in Chile, Ecuador, Brazil, Colombia, Nicaragua, Costa Rica and Cuba.

"Thus it is no wonder that non-Catholic leaders in America are becoming alarmed at the growing power of Catholicism on every hand."⁷⁵

Remember, this was in America, just south of our own border, at the very time our boys were dying for freedom in Europe, Asia and Korea!

I have in my file a letter from a missionary in Monterey, N. L., Mexico, written just a short time ago, in which he says, in part:

"Another important thing that needs to be brought to the attention of our churches is the Government here has appointed a watchdog council. We know that this was inspired by the Catholics. They are going to start by checking all radio and television stations. All religious programs of any kind will be stopped at once. No religious program on the radio or TV is legal. It is the opinion of some here that this council will check all kinds of religious activities and see if they are conforming with the Mexico laws. We are not sure just how far this council will go, but we need to take every precaution to protect our privilege to work here. We would suggest that any one writing to us would send our letters to 'Mr.' and not 'Rev.' All correspondence from the mission office should be in plain envelopes with just a P. O. Box for a return address. And above everything else, please request that every church make this a matter of prayer. God is able to work things to His plan and purpose. May God keep us humble and in His will."

God help that Romanism will never have that control in Ameri-

them. Please limit all correspondence to only necessary items, and ALWAYS INCLUDE YOUR COMPLETE ADDRESS.

Answer to Puzzle No. 35

CALF THIS SAY
OZIAS TH H
MAN RECEIVETH
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EATETH WITH
A IL REI NAAM
MANY Y THEM E

ca and those who write me will not have to address the correspondence to 'Mr.' through fear! We have a duty to endeavor to keep America free from Romanism's control.

3. In Spain Roman Persecution of Protestants Rivals Middle Ages

In thinking about Rome's control when in state power in the twentieth century, what about the "freedom" of Spain's 20,000 or 25,000 Protestants who live in that country with a population of 30 million? *Prophecy*, a magazine whose recent demise was lamented by all who appreciate factual information, quoted a letter from an "absolutely reliable" source in Spain as follows:

"On the 24th of June, 1948, we held our usual service at 8 p.m. At 8:45 about 30 well dressed young men, a number of them belonging to the professions, came in and sat down for a moment or two. Then suddenly there was a cry of 'Long live the Holy Virgin Mary.' This was evidently the signal, for they immediately rose and smashed the electric lights and some of the windows with rubber truncheons, the broken glass flying all over the place."

"They then, led by the chief of the Phalangists in this town, smashed some of the seats and the two organs, and assaulted the believers, using knuckle dusters with sharp points. Several of our men received head injuries, three of them heavy blows on the eye (one was very bad but we are glad to say he will not lose his sight as was at first feared).

"One of the old believers was knocked down and trampled on, one woman was thrown down and hurt, many girls and women had their wrists and arms damaged. One girl was unconscious for a long time.

"More men threatened to fire with their pistols and escaped before the police came on the scene. Twelve of the injured had to go to the first aid station for treatment, and a whole crowd went to the police station to give evidence."⁷⁶

In Spain, these basic human rights are denied Protestants: They cannot identify their churches by any outward sign, advertise their services either by press or radio, circulate Bibles or portions of it without Roman Catholic notes, distribute tracts and other evangelical literature in the streets, have private schools to educate their own children, teach in public schools, be officers in the armed forces, operate their own hospitals, establish old folks' or orphans' homes, broadcast the Gospel over Spanish radio stations, rent public halls for 'special gatherings' or operate evangelical book stores publicly.⁷⁷ *Catholic Spain allows public prostitution but not public Protestantism!*⁷⁸

The situation in Spain is so bad that our State Department gave the press a statement which was later presented to the United Nations as a memorandum, saying:

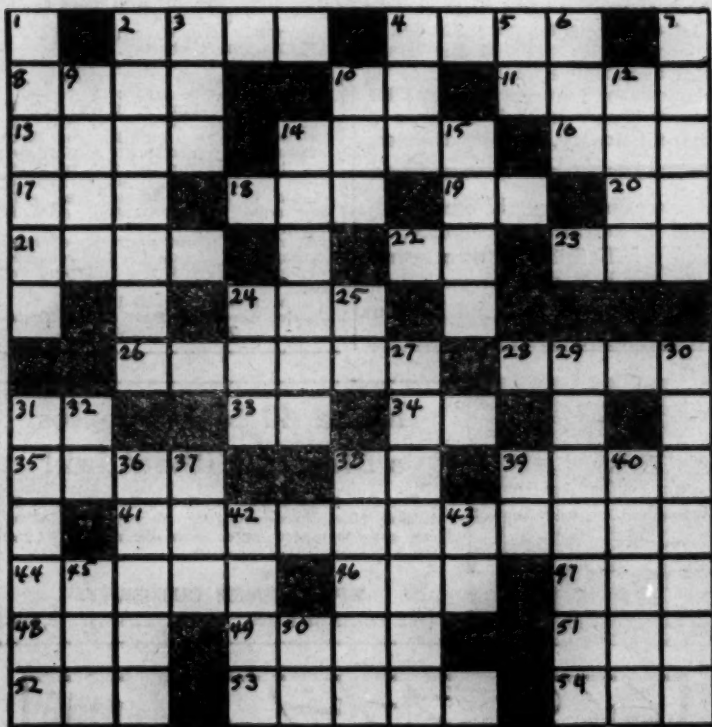
"Then there is the question of religious liberty, which is fundamental to a free exercise of human personality. That right does not exist in Spain."⁷⁹

Even the National Council of Churches came out with a statement, saying in part:

"In 1947 and early 1948 a number (Continued on next page)

Deadline: September 26, 1960

Puzzle No. 38



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of Protestant chapels were raided and wrecked in different parts of the country. Mr. Bigart [writing in the *New York Herald-Tribune*] cites attacks on Protestant chapels in Madrid and Barcelona and the stoning of other buildings. In Valencia an architect who was working on a new chapel had to quit the job after receiving threatening letters. In the summer of 1948, eighteen Protestants were arrested near Valladolid on charges of holding clandestine prayer meeting. They were imprisoned and fined 1,000 to 2,000 pesetas, which the writer comments is 'equivalent to two months' pay for the average Spanish worker.' A chapel in Valencia, it is reliably reported, was raided for the second time in April, 1949. In most cases the raiders were content to destroy furniture and scribble comments on the walls, such as 'Viva la Virgen!' (Long live the Virgin!). On several occasions, however, there was physical violence."⁸⁰

Yet, in spite of all this, the Roman hierarchy took a verbal slap at Dictator Franco on May 28, 1948, because he was acting too soft toward Protestants.

Incidentally, the Constitution of Spain says: "To exercise the office of Chief of State or King or Regent, it shall be necessary to profess the Roman Catholic religion."⁸¹ The Constitution of Argentina says the same, namely: "To be eligible to the office of President or Vice-President of the Nation, a person must belong to the Roman Catholic Church."⁸² And the Constitution of Paraguay says: "The President of the Republic must profess the Roman

Catholic religion."⁸³ Protestants are barred by law from the presidency in these countries, yet some call us bigots!

4. Assassins in Croatia, Bolivia; Politics in Brazil

In a pamphlet, *Is The Pope a Christian?*, Martin Davis says:

"To satisfy one's self that this present Pope Pius XII is an apostle of Satan it is only needed to read Ernest Gordon's review of the French book, *Assassins in the Name of God*, by H. Lauriere, showing how this Pope connived in the horrible torture and massacre of Serbs in Croatia, although a word from him would at any time have stopped the massacre. Also, how the Pope elevated to cardinal, Archbishop Stepinac, one of the real instigators and leaders of one of the greatest massacres of all ages."⁸⁴

Concerning Romanist-controlled Colombia, Dr. W. A. Criswell, pastor of the First Baptist Church in Dallas, said:

"In the South American nation of Colombia, during the past eight years, with a government dominated by the Catholic Church, 49 Protestant churches have been destroyed; 34 Protestant churches have been confiscated, and 89 Protestant church leaders have been murdered."⁸⁵

The Associated Press issued a release which appeared in *The Dallas Morning News*, May 23, 1960, from Brazil, titled, "Brazilian Church Talks Politics." It said in part,

"Jaime Cardinal de Barros Camara, Archbishop of Rio De Janeiro, says the Roman Catholic Church holds the right to denounce any Brazilian presidential candidate who does not respect the church's rights.

"It was the first time in Brazil's campaign for the Oct. 3 presidential election that the church has spoken up on politics. Brazil is about 95 per cent Catholic."

This is Rome today! This is what Rome is doing where she has broken down the line of distinction and demarcation between church and state. This is exactly what she longs to do in the United States of America and, beyond doubt, what she will do if she ever has the opportunity. We must not allow her to have that opportunity.

VI. What Will Be the Result If America Elects a Roman Catholic President!

Dr. Glenn L. Archer, Executive Secretary of Protestants and Other Americans United for Separation of Church and State, sums it up thusly:

"The power conspiracy of the Roman Church . . . has thrust its tentacles into one center of influence after another. Its goal is the dominance of our culture. Its goal is the kind of religious freedom that prevails in Spain and Colombia. Its goal is the unloading of the cost of Catholic schools and other institutions on all citizens through general tax levies, whether they believe in those schools and institutions or not. Its goal is the capture of the prestige and power of the state for the support of its pretensions. Its goal, according to the repeated declarations of its own leaders, is to secure the establishment of its faith as the official faith of the American nation."⁸⁶

Election of Senator John Fitzgerald Kennedy will be a step in that direction.

Notice I said "a step in that direction." I do not think anyone believes that the Pope will take over America the day Kennedy is inaugurated. Lynn Landrum, a columnist in the *Dallas Morning News*, said that if Roosevelt couldn't ruin America in thirteen years, Kennedy couldn't in four years. But Kennedy can start the ball rolling and that is all the Vatican wants at this time. She wants to get her Trojan horse inside the White House wall! Perhaps you remember the fable of the camel sticking his nose in the tent and getting in farther and farther until finally the entire camel was in the tent and the occupants had to leave. That is exactly the principle on which the Roman Church operates in taking over a country and she longs to get her powerful nose in our White House. Primarily, she has a long range program in mind.

1. Tax Money for Roman Catholic Causes

However, one immediate goal, which will closely follow a Kennedy election, is the setting aside of public tax money for private Roman Catholic schools. This has long been the desire, aim and frustration of the Roman church in America. The National Catholic Welfare Conference, on November 19, 1955, issued a statement on this issue, declaring:

"[The parochial] schools have, we repeat, full right to be considered and dealt with as components of the American educational system. . . The students of these schools have the right to benefit from those measures, grants or aids which are manifestly designed for the health, safety, and welfare of American youth, irrespective of the school attended."⁸⁷

Although the average American does not know it, the Roman church has been getting some of these benefits already. As Dr. W. A. Criswell wrote:

"They have elected for the second time a Catholic governor in the state of Ohio. With what result? In Ohio it is the law of the land, under the leadership of those two Catholic governors, that Catholic nuns and sisters and priests in their garbs may be placed on the public payroll as schoolteachers. This is a concomitant and corollary of high elective office when Catholics are able to seize it. The drive for tax money to support Roman Catholic institutions is relentless. It never, never withholds its pressures. And they do succeed tremendously in getting tax money into the support of their institutions. When you pay income taxes, a part of that income tax goes to the support of the Catholic Church in the United States of America."⁸⁸

The Boomer Baptist revealed along this line:

"Seventy per cent of the school teachers in Chicago are Roman Catholics. In New Orleans, ninety per cent are Catholics.

"There are now over 2,055 nuns

and priests teaching in public schools and on the public tax pay-rolls of the U.S. These salaries go to the Church of Rome and are therefore without taxation because the nuns and priests take the vow of poverty!

"Nineteen states now give free transportation to parochial school students. Five states furnish free textbooks. The textbooks receive the approval of Rome and promote the Roman Catholic dogma—all at the public taxpayer's expense!"⁸⁹

In other places, where the Roman church cannot get the benefits but are in the majority, they work to defeat public bond issues at the polls and have succeeded time and time again in spite of desperate need for new schools. I was in one community recently where the high school had been condemned by the state, yet the citizens had voted down a bond referendum at the polls.

If Kennedy is elected, the Roman Church will get her hands on other tax money, too. She has long been getting tax-paid buildings which were "given" to her by loyal sons of the church who were in public positions to swing their influence. Dr. Archer revealed, for example:

"A rich source of profit to the Roman Church has been its ability to obtain gifts of valuable property which are cheerfully handed over to its control by faithful sons of the Church who happen to hold posts of political influence. Thus the forty-million-dollar medical center built by Jersey City taxpayers was presented

to Seton Hall, a Roman Catholic school, for its control and operation. In the city of Boston several public school buildings were 'sold' for token payments to the Roman Church to be operated as parochial schools."⁹⁰

Some cities, after making their donations, "buy back" the same properties at fantastic prices!

Remember that Rome feels that she alone should be "tax free" while all other religious groups are taxed heavily.

2. Catholic Pressure to Change or Nullify Our Constitution

Another issue pertains to the anxious desire of the Roman Catholic Church to change our Constitution. A Kennedy victory in November will be one step toward that goal. Monsignor John A. Ryan, professor of Moral Theology at the Catholic University of America, says in the previously mentioned book, *State and Church*:

"But constitutions can be changed, and non-Catholic sects may decline to such a point that the political proscription of them may become feasible and expedient. What protection would they have against a Catholic State . . . years hence the United States may become overwhelmingly Catholic and may then restrict the freedom of non-Catholic denominations."⁹¹

C. Stanley Lowell, of Protestants and Other Americans United, quotes *Catholic Principles of Politics*, by Ryan and Boland, (Continued on next page)

Behold, the Bridegroom Cometh

A SERIES of articles of vital interest to all Christians looking for the coming of the Bridegroom will begin soon in *The Sunday School Times*. This series entitled, "The Midnight Cry," and written by Sumner Osborne will tell in heart-warming detail of the growing reliance on the blessed truth of the Lord's return, a truth rarely known two centuries ago.

Those who rejoice today in the blessed hope of His appearing will not want to miss this series which traces the recovery of a knowledge of the Scriptures concerning our Lord's return, the rapture, the abiding and transforming presence of the Lord, and the ensuing sequence of events ending beyond the millennium.

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bearing the Imprimatur of Cardinal Spellman, as saying:

"Suppose... that the Constitutional obstacles to prosecution of non-Catholics have been removed and they themselves have become numerically insignificant: What then would be the proper course of action for a Catholic State? Apparently, the latter State could logically tolerate only such religious activities as were confined to the members of the dissenting group. It could not permit them to carry on general propaganda nor accord their organization certain privileges that had formerly been extended to all religious corporations, for example, exemption from taxation."⁹²

This is an approved popular college textbook for Catholic youth in our United States.

3. Should a Foreign Power Have Access to State Secrets of U.S?

One other thing that should be mentioned is that if Kennedy is elected, the Vatican will know more and more of our top secrets. The tremendous "spy" network of the Roman Church already has many of them. As a matter of fact, her espionage agents make the professionals in the Kremlin's spy system look like grammar school kids playing cops and robbers!

As an illustration of how the Vatican's knowledge of our secrets has hurt us in the past, let me quote from a booklet published by the Baptist Joint Committee on Public Affairs. The author, Dr. Joseph M. Dawson, states:

"Now we abhor the idea of any church spy system, but we have good reason for spurning Catholic ones. In World War II, the Roman Catholic Church was allied with Fascists, Nazis, and Falangists. According to the New York Times of June 21, 1946, Nazi diplomat Herr Otto Abetz under oath in war criminal trials declared that the Vatican espionage tipped off our enemies as to the North African invasion by us.

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His testimony was confirmed by documents unearthed in the Black Forest. These documents included a letter from Abetz to Adolph Hitler in which he recalled to Hitler that he had advised the Fuehrer as early as August, 1942, of the Allies' plan as given him by the Vatican."⁹³

Dr. Peter J. Doeswyck, in his valuable book, *Catholic Victory in 1960?* says:

"The Nuremberg war crime trials revealed that some of Hitler's best exterminators were Catholic Sisters and nurses. The chief nurse confessed that she had murdered approximately 210 children... Another sister confessed with a stony grin that she had poisoned 'at least thirty to forty persons' (N. Y. Times, July 5, 1945)"⁹⁴

Do we dare let Pope John XXIII know any more of our secrets? Should he have a special pipeline from the White House itself to Vatican City?

VII Roman Catholic Power Growing Dangerously

Let me warn in closing that Catholic power is growing tremendously in America. The latest figures, issued by Catholic authorities, claim 35 or 40 million followers in the United States. Of course, that number includes babies, those who "joined" just to marry, those who never attend, and everyone else statistically possible. Even at that, only 22.8 per cent of our total population can be counted by Rome. Yet they have 12 governors, 16 Senators and over 100 Congressmen. This minority group of only 22.8 per cent of our population actually controls the religious voice in the important mediums of press, radio, TV, movies, and other principal agencies. This situation is getting worse with the passing of each year.

1. Catholics Seek Appointive Offices in Great Numbers

Make no mistake about it; Roman Catholicism is slowly gaining control of American politics. John Wilder says:

"The Catholic Church is gaining in America. It affirms at this time that sixty per cent of the higher employees in federal government offices are Catholics, and special departments in its universities are turning out hundreds of young men and women especially trained for government service. The church won an epochal success in 1939 when the United States Government appointed its first envoy to the Vatican. On every hand, the increasing power and influence of Rome are being felt in this country. In a few generations the Church of Rome has grown from the smallest to the largest in membership. It has grown fat on the very liberties it has been so careful to subdue in every nation that has felt the full weight of its heel. America, with its broad mind toward religion, its attitude of friendly tolerance toward the philosophies of others, its guaranteed freedom of worship buttressed by a great constitution, and its long-suffering patience even with its enemies, has furnished a veritable greenhouse environment for the growth of Catholic power."⁹⁵

A missionary to Spain, who surrendered to preach under my ministry, wrote back in a letter about talking to a young man in that country who had lived under Roman yoke all his life. They were discussing the sentencing of a Roman Catholic bishop to twenty years' imprisonment for conspiring to overthrow the Chinese government. My friend quoted that man as saying:

"It is not at all strange to me that in China an American Catholic has been sentenced to twenty years' imprisonment, being accused of conspiring to overthrow the government. We, the Spanish people, know that the leaders of the Roman Catholic Church, in all parts of the world, are more interested in politics than in the kingdom of God. They only look for temporal power and dominion of voluntary human beings. They are pre-occupied, and more interested in obtaining their earthly ambitions than in the salvation and regeneration of the souls of men. This has always been the procedure of the directors of this religious organization in our country. Why could

not this same procedure be so in other lands, whether in China or the United States?"

Then the missionary said:

"After having lived in a predominantly Catholic country, which does not believe in the separation of church and state, for more than two years, I am fully persuaded that the Vatican does all in her power to control the government of nations where she is permitted to do so. This could happen in America, and opposition to political Romanism in Washington is only normal among Bible-believing, Holy Spirit taught men of God."

He closed his letter with the warning, "To ignore the unquenchable thirst for world power by the Roman Catholic hierarchy, and her utter intolerance of the rights of all other religions, is sheer folly."

Americans had better heed these words come November 8!

2. Catholicism Has An Organized Voting Block Very Influential

An example of how Catholics in positions of power throw their weight at opportune moments was seen at the time of Kennedy's nomination. Catholic governors Lawrence of Pennsylvania, Brown of California, DiSalle of Ohio, and Catholic Mayors Daley of Chicago and Wagner of New York, brought about that nomination by strategic moves at opportune moments, without which undoubtedly Johnson or Stevenson would have been the Democratic nominee.

Since writing the above, I noted that an editorial in the *Indianapolis Star* makes the same charge, saying:

"Why won't Jack Kennedy be frank enough to admit publicly that his Catholic friends gave him the nomination? The five big states were for Kennedy. Mayor Wagner, who led the New York delegation, is a Catholic. Governor Lawrence of Pennsylvania, who turned Pennsylvania over to Kennedy, is a Catholic. Governor Mike DiSalle of Ohio, who gave the entire Ohio delegation to Kennedy, is a Catholic. Mayor Daley of Chicago, who controlled the Illinois delegation, is a Catholic. Governor Pat Brown of California, another Kennedy state, is a Catholic. The delegations from these five states, led by Catholics, put over Kennedy's nomination."⁹⁶

C. Stanley Lowell describes this growing Catholic power in the words:

"Roman Catholicism in the United States has come a long way in a century and a half. At first as a feeble minority it accepted Church-State separation. Now it intimidates Congress, censors and silences opposition, collects vast sums from the public treasury and drives toward official recognition and establishment. If the Protestants do not unite in determined opposition, this drive will, in another decade, see the end of Church-State separation here. We shall have, to all practical effect, a religious establishment in a country whose Constitution forbids it."⁹⁷

3. The Roman Church Presures to Get Good Publicity

In the closing chapter of his book, which he has fittingly entitled, "Prelude to Darkness," John Wilder warns:

"Five hundred and fifty-nine Catholic newspapers and magazines regularly sweep the nation with papal propaganda. Circulation of these publications increased in 1958 by three hundred and fifty thousand over their twenty-four million in 1957. Popular magazines carry full-page ads that set forth in gilded language the inducements of the Catholic Church. Almost every major newspaper in the nation, in nearly every issue, gives some favorable publicity to the Roman Catholic priesthood. The motion picture industry of America bathes the Church of Rome in a warm and cozy light. Radio and television time to the tune of millions of dollars a year assails the eyes and ears of the American public with the folksy language of the hierarchy. Papal spokesmen pack the airways with glowing words of democracy, liberty and the rights of man. The hand that Rome extends to the American people is a friendly hand, but behind that hand and the broad smile that warms it, is a history of mental and spiritual

slavery that staggers the mind that contemplates it, and there is the same dark purpose that has brought death and ruin to millions of non-Catholic lives.

"The brainwashing of America is being thoroughly done!"⁹⁸

One of the biggest dangers which America faces at this hour is that of ignoring the warning signs! The father of our free country, George Washington, warned: "If the United States ever loses her liberty, it will be through the Romanist Priesthood."⁹⁹

Abraham Lincoln, the great emancipator, warned: "I do not pretend to be a prophet; but though not a prophet, I see a very dark cloud on our horizon, and that cloud is coming from Rome. It is filled with tears of blood. The true motive power is secreted behind the thick walls of the Vatican, the colleges and schools of the Jesuits, the convents of nuns, and the confessional boxes of Rome."¹⁰⁰

What will you, as a Bible Christian, do at the polls on November 8? Well might you remember the words found in *The Public Papers of Woodrow Wilson*. There this great President warned:

"Our liberties are safe until the memories and experiences of the past are blotted out and the Mayflower with its band of pilgrims forgotten: until our public school system has fallen into decay and the nation into ignorance; until legislators have resigned their functions to ecclesiastical powers and their prerogatives to priests."¹⁰¹

Don't let this happen in America!

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